

Calvary Episcopal Church

Indian Rocks Beach, FL

“To know Christ and to make Him known”

Palm Sunday

April 13, 2025



The Procession in the Streets of Jerusalem (Le cortège dans les rues de Jérusalem)
1886–1894 James Tissot

10:00 am

Rite II Holy Eucharist



The Rector's Welcome

We are so glad to have you worship with us today. Your presence is a blessing to us.

Since 1962, our congregation has been worshipping in Indian Rocks Beach. By joining us this day, you become part of this vibrant tradition of prayer, praise, and fellowship.

The purpose of Christian worship is to proclaim the redeeming works of God through the life, death, and resurrection of Jesus Christ our Lord. We do this by proclaiming God's Word through Holy Scripture, praying for the world and ourselves, and, most importantly, gathering around the altar to celebrate the real presence of Jesus in the Holy Eucharist. Our prayer is that you will come to know Christ and, in turn, help make Him known, joining our growing Parish family in this mission.

We are grateful to be in the Sanctuary, worshipping together once more after being displaced by the flooding caused by the hurricane. While the restoration of our space is still in progress, we ask you to look past the unfinished areas, as we continue rebuilding after the damage sustained last September. We celebrate not only God's goodness but also the opportunity to be restored and renewed by the love of Jesus Christ.

May God bless your time with us, and may you feel the power of His redeeming love and embrace.

Yours in Christ,

The Rev. Jon Roberts
Rector, Calvary Episcopal Church

VISITOR SIGN IN



SUNDAY
DONATIONS



The Sunday Customary

An Order of Christian Worship
Supplemental Resources include:

Book of Common Prayer (BCP – Red Book) & **Hymnal** (Blue Book)

Please enter into worship quietly and reverently, in consideration of others.

Cell phones should be silenced or turned off. Thank you.

The Liturgy of the Palms

All Stand

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The palms are sprinkled with holy water and given to the congregation.

Celebrant: A Reading from the Gospel according to St. Luke (19:28-40)

AFTER telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along

his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. Amen

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

The Procession of Palm Sunday

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

The congregation waves their palms while they sing

Processional Hymn

All glory, laud, and honor

Hymn #154

Refrain: All glory, laud, and honor to thee, Redeemer King!
to whom the lips of children made sweet hosannas ring.

1. Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One *Refrain*

2. The company of angels is praising thee on high;
and we with all creation in chorus make reply. *Refrain*

3. The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. *Refrain*

4. To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. *Refrain*

5. Thou didst accept their praises; accept the prayers we bring,
who in all good delightest thou good and gracious King. *Refrain*

The Word of God

Opening Acclamation

BCP p. 355

Celebrant: Bless the Lord who forgives all our sins

People: **His mercy endures forever.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie Eleison

Hymn #S-91

All: Lord, have mercy upon us (3X)
Christ, have mercy upon us (3X)
Lord, have mercy upon us (3X)

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

ALMIGHTY and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The people sit

The First Lesson (Isaiah 50:4-9a)

Reader: A reading from the Book of Isaiah.

THE Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 31:9-16 *In te, Domine, speravi Antiphon sung by people, verses sung by choir*

People: **Antiphon**



Choir:

Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

People: **Antiphon** *I have trusted in you and said you are my God*

Choir:

For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me."

People: **Antiphon** *I have trusted in you and said you are my God*

Choir:

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle (Philippians 2:5-11)

Reader: A reading from the Letter of Paul to the Philippians.

LET the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The word of the Lord.

People: **Thanks be to God**

The Passion Gospel (Luke 23:1-49) *Remain Seated*

Narrator: The Passion of our Lord Jesus Christ according to St. Luke. ✠

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

All stand, if able.

Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit."

A moment of silence.

Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Sermon

The Rev. Jon Roberts

A brief time of silence is observed.

Prayers of the People

(Form II)

BCP pp. 385-6

Celebrant: With all our heart and with all our mind, let us pray to the Lord.

Leader: I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for the men and women in our Armed Forces at home and abroad.

Silence

I ask your thanksgiving for those celebrating the anniversary of their birth and for those celebrating the anniversary of their marriage.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Concluding Collect

BCP p. 395

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The Peace *All stand, if able*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The oblation of your tithes and offerings are to be placed in the alms basin when it passes through your pew during the offertory.

Offertory Music

Corpus Christi Carol

Benjamin Britten

Doxology

Old 100th by Isaac Watts

Hymn #380 (vs.3)

*All: Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving Eucharistic Prayer A

BCP p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymn S-129

*All: Holy, holy, holy Lord God of power and might,
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. ✠

Hosanna in the highest.

The people may stand or kneel

BCP p. 362

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠
Therefore we proclaim the mystery of faith:

People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say, *All:*

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem

Agnus Dei

Hymn S-164

All: **Jesus, Lamb of God: have mercy on us.**
 Jesus, bearer of our sins: have mercy on us.
 Jesus, redeemer, redeemer of the world:
 Give us your peace, give us your peace

Communion Hymn

At the name of Jesus

Hymn #435

1. At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.
2. Humbled for a season, to receive a Name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed;

3. bore it up triumphant, with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast;
filled it with the glory of that perfect rest.

4. Name him Christians, name him, with love strong as death,
name with awe and wonder and with bated breath;
he is God the Savior, he is Christ the Lord,
ever to be worshiped trusted, and adored.

Post Communion Prayer

Celebrant: Let us pray. Eternal God, . . .

All: heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Processional Hymn

Ride on, ride on in majesty

Hymn #156

1. Ride on! Ride on in majesty!
Hark! all the tribes hosanna cry;
Thy humble beast pursues his road
with palms and scattered garments strowed.

2. Ride on! Ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

3. Ride on! Ride on in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4. Ride on! Ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.

5. Ride on! Ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Postlude*Jésus accepte la souffrance (Jesus accepts suffering) Olivier Messiaen*

Those present should remain reverent through the playing of this special, concluding music. Let it be a time of continued meditation on God's Word & Sacrament, which you have received. You may also leave quietly, not to disturb this peace.

Those Serving Today

Celebrant: Fr. Jon Roberts

Deacon: Chad Olson

Music: Gabriel Johnston & Choir

Subdeacon: Bob Angelo

Reader: Kathy Cummings

Prayers For Healing, Comfort & Strength*Prayers are maintained on a weekly basis.**Please notify the Office if prayers are requested for members or friends of the Parish.*

Members: Rich Deary, Connie Curran, Cynthia Laitinen, Dodie Spahr, Sally Donnor, Steve Hein, Martha Kelley, Marilyn Clark, Kate Veeder, Joy & Sam Sawmiller, Bernd Koester, Brent Blackstock, Kathy Cummings, Michelle & Kali Stegeby.

Friends of the Parish: Kathy Deary, Diane Spahr, Dean Spahr, John Robb, Sgt. Billy Gudzak U.S. Army-Ret., Rachel Ballard, Hudson Getreu, Paisley Blaskovich, Hod Hunt, Ray Traver, Karen Renfro, Kathleen Powers, Lauren & Chris Gudzak, Karen Martin, Gerry Heshelman, Joanne Zahn, Bonnie Colletti, Walter Morris, Freeman Stalions, Ann Spahr, Kirk Levi, Roiann Chabot.

For those serving in the Military (Active): Thomas Blaskovich (Beals family)

Birthdays & Anniversaries: Harold Remark (13), Peter Goldschmidt (13), Greyson Schweitzer (14), Dana Rutledge (14), Joseph Pawlowski (15), Mike Hesterman (16), Michelle Stegeby (19), Sandy & Bob Young (17), Connie & Ed Curran (16), Elyssa & Billy Coker (19). *If your birthday or anniversary was inadvertently left out, please let us know so we may correct.*

Recently Departed: Kenneth Stegeby

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admin@calvaryirb.org**PLEASE TAKE HOME THIS CUSTOMARY & SHARE WITH OTHERS**

Worship with us during Holy Week

Maundy Thursday
7 PM Holy Eucharist & “Upper Room”



8PM – 7AM
The Garden of Gethsemane Vigil

The illustration depicts a group of men seated around a long table covered with a white cloth. In the foreground, one man is kneeling and washing the feet of another man who is seated. The scene is set in a dimly lit room, likely the Upper Room.

Good Friday
8 AM Stations of the Cross (Beach)
12 PM Solemn “Veneration”



The illustration shows three crosses of varying heights silhouetted against a dark, cloudy sky at sunset or sunrise. The crosses are positioned on a dark, flat ground, possibly a beach or a field.

Calvary

Episcopal Church
Indian Rocks Beach

April 13 – 20, 2025

Holy Week and Easter Services



Come Worship With Us!

Palm Sunday

8 AM "Passion" & Holy Eucharist Rite I
10 AM "Passion" & Holy Eucharist Rite II

Maundy Thursday

7 PM Holy Eucharist & "Upper Room"
8PM-7AM The Garden of Gethsemane Vigil

Good Friday

8 AM Stations of the Cross (Beach)*
12 PM The Solemn "Veneration"

Holy Saturday

9 AM Holy Saturday Morning Prayer

Easter Sunday

7 AM "Sunrise" Service (Calvary Cove)*
8 AM Holy Eucharist Rite I
10 AM Holy Eucharist Rite II
11:30 AM Easter Egg Hunt*

* Services that will/may be outdoors