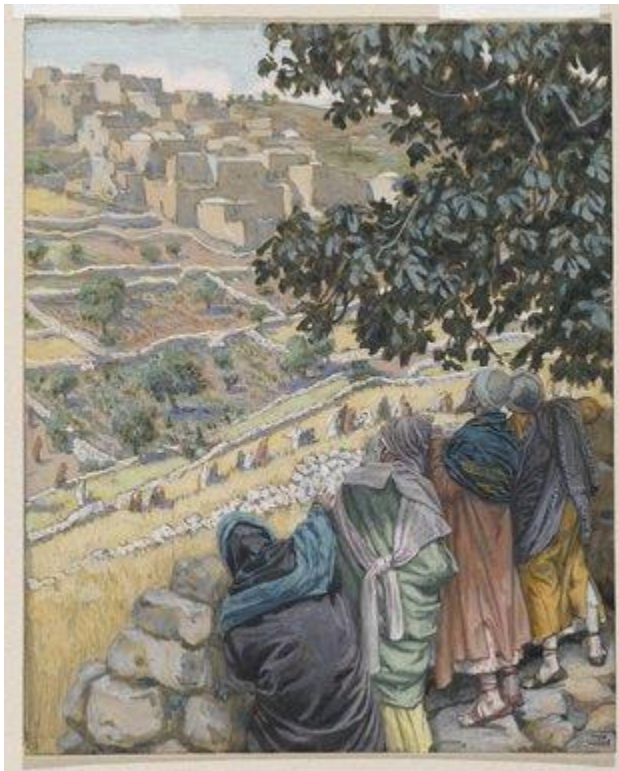


Calvary Episcopal Church
Indian Rocks Beach, FL

“To know Christ and To make Him known”

The Second Sunday after Pentecost
Youth Sunday

June 2, 2024



The Disciples Eat Wheat on the Sabbath
(*Les disciples mangent du blé au sabbat*), James Tissot 1886–1896

9:00 am

Holy Eucharist Rite I

The Sunday Customary

Order of Service

The Holy Eucharist: Rite I - 9:00 AM

Supplemental Resources you may use today:

Book of Common Prayer (BCP - Red Book)

& **Hymnal** (Blue Book)

Prelude

Processional Hymn

On this day, the first of days

Hymn #47

The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. *Amen*

The Collect for Purity

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis *said in unison*

BCP pg. 324

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant Let us pray.

O GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS – *The people sit.*

The First Lesson (Deuteronomy 5:12-15)

Reader: A reading from the Book of Deuteronomy.

OBSERVE the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Psalm 81:1-10 *Exultate Deo*

Leader: Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

People: Raise a song and sound the timbrel, *
the merry harp, and the lyre.

Leader: Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

People: For this is a statute for Israel, *
a law of the God of Jacob.

Leader: He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.

People: I heard an unfamiliar voice saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."

Leader: You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah.

People: Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

Leader: There shall be no strange god among you; *
you shall not worship a foreign god.

People: I am the Lord your God, who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

The Second Lesson (2 Corinthians 4:5-12)

Reader: A reading from the Second Letter of Paul to the Corinthians.

WE do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Gospel (Mark 2:23-3:6)

Celebrant: The Gospel of our Lord Jesus Christ according to St. Mark ✠

People: *Glory be to thee, O Lord.*

ONE sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

The Children's Homily

The Rev. Jon Roberts

Nicene Creed – *All stand, where you are, if able, and say in unison*

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

Prayers of the People (Form II)

BCP p. 385

Celebrant: Let us pray for the Church and for the world.

Leader: I ask your prayers for God's people throughout the world; for Bishop Doug and Father Jon; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially_____]. Pray for those who have died.

Silence

We pray for all those celebrating birthdays and anniversaries. *Bob Angelo, Robert Krupitza, Connie Manikas, Mary Beals, Chad Olson, Kiley Woodruff, Chuck White, Lisa & Gary Kingston.*

Let us pray for our own needs and those of others. (*we invite you to share your intercessions*).

Silence

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant: Let us humbly confess our sins unto Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

Announcements

The Holy Communion

The Offertory Sentence

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

The oblation of your tithe and offering are to be placed in the alms basins that are circulated by the Ushers. They will be presented at the altar.

Offertory Music

Doxology

Old 100th – Isaac Watts

Hymnal #380 (vs.3)

People: *Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.*

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant: [*Proper Preface*] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

All:

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: O Lamb of God, that takest away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, that takest away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, that takest away the sins of the world,

People: *grant us thy peace.*

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Lord dismiss us with thy blessing

Hymnal #344

The Celebrant and Altar Party receive first, followed by the Choir and congregation.

All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion or those who have not been baptized.

The Bread is given to the communicants with these words: "The Body of our Lord Jesus Christ which was given for thee, preserve thy body and soul unto everlasting life." The Chalice is offered for intinction or consumption and is optional. To receive bread and wine together, place the 'Host' in your palm for Chalice bearer to intinct for you; no self-intinction is permitted.

After reception, quietly return to your pew and pray.

Post Communion Prayer

Celebrant: Let us Pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing & Dismissal

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

It is our practice to remain seated, quietly and reverently, listening to the Postlude until completion. It is generally not our practice to give applause as music is a part of our worship.



You are invited to our Fellowship Hour for refreshments in the Parish Hall



**Those Serving Today
Liturgical & Hospitality**

The Altar Party

Priest: The Rev. Jon Roberts
Subdeacon: Greyson Schweitzer
LEMs: Leslie Long & Chris
Capsambelis
Crucifer: Dylan Coker
Torches: Bradley/Maddie

The Readers

OT/Ps: Dylan Coker
Epistle: Greyson Schweitzer
PoP: Bradley Borsuk, II

The Music

Organist:
Ms. Danielle Sapp

Ushers/Greeter TEAM

This Week: Molly Angelo, Kaiden Smith,
Jaxon Smith

Fellowship Hour

This Week: Bob Angelo & Vestry

Our Youth

Liam Bradley
Zoe Gorman
Kaiden Smith
Jaxon Smith
Dominic Smith
Kali Stegeby
Molly Angelo

Mason Schweitzer
Bradley Borsuk, II
Greyson Schweitzer
Collin Daugherty
Quinn Martinez
Mac Martinez
Madison Coker

Dylan Coker
Blake Powers
Noah Hankins
Judah Hankins
Levi Hankins

Prayers For Healing, Comfort & Strength

Members: Rich Deary, Connie Curran, Cynthia Laitinen, Dodie Spahr, Pat Whalen & Steve Hein, Peter Thomas, Michael Porter, Martha Kelley, Jeanette Pringle, Melissa Willbee, Chad Olson.

Friends of the Parish: Kathy Deary, Diane Spahr, Brian Stephens, Paisley Blaskovich, Buddy Key III, Andrea Banichar, Dean Spahr, Patrick Callahan, Ann Harrill, Christine & Patrick Connell, Kevin Kuzianik, Evan & Ross Martin, Kayle Tilney, Di McLemore, Hailey Olsen, Laura Incandella, Dan Kreigbaum Sr. & Jr., Taylor Hawkins, John Robb, Sgt. Billy Gudzak U.S. Army - Ret., Rachel Ballard, Connie Thullen, Linda Truckenmiller, Linda Keller, Adam Chandarpal, Hudson Getreu, Jason Boyle, Mark Janck, Dolores Lockerbie, Debbie Whittaker, Ralph Sessa.

For those serving in the Military (Active): Jeremiah Gill (Schock family), Thomas Blaskovich (Beals family), Evan Chandler (Athanson family).

Birthdays & Anniversaries: Maria Martinez (2), Sandra Fulton (6), Janet Harczak (6), James & Beth Widell (4), William & Pamela Garver (6).

Those who have died: Peter Chabot

Announcements

New Members Celebration Today, following the 9am service, join us not only to see the youth Spoon Hanging, but also hear about all the new members who have joined our church this year. If you are present, we want to recognize you and thank you for joining our family.

Congratulations to another graduate! Michael McAllister III graduated from Armwood High School on May 26th and also graduated with his AA degree from HCC on May 3rd.

Fine Arts Fashion Show Luncheon Save the date for this event when the Calvary Ladies will present music and art displays on Saturday, August 17, 2024, from 11:30am to 3:00pm in the Parish Hall. Amanda Wing will chair the event and Liz Robb will assist her. The Beach Community Food Pantry will benefit from the funds raised.

Men's Lunch Bunch Every Thursday a group of our men from the Parish meet at a local restaurant at 11:30am. This week is at Sonny's. Please join them as they discuss many topics that ultimately tie into their faith in Jesus. See Bob Lima, Chuck Pond, or Rick Schock.

Calvary Ladies' Brunch On Thursday, June 20th at 10:00am, the Calvary Ladies will meet for brunch at the Wildflower Café 1465 S. Fort Harrison Ave., Clearwater. A sign-up sheet is available at the front desk.

Counter Team Needed Every week, two-by-two, a team of "Counters" arrives in the office (usually Mondays) to count the cash and checks accumulated from the week before and tally those donations for deposit. We currently have two teams but are looking for a third team.

Volunteers Needed as occasional substitutes for the front desk Mondays – Thursdays 9am-1pm.

Vacation Bible School VBS will be next week, June 10-14. See Patti Brady if you can help.

Weekly Financial Update for the Week of May 19-25, 2024

Expenditures:	\$7,710.59
Revenues:	\$2,099.80
Year-to-date Expenses:	\$258,658.81
Year-to-date Revenue:	\$262,445.73
Difference:	\$3,786.92

**CONNECTIONS
THIS WEEK AT CALVARY
June 2 – 8, 2024**

Sunday	9am	The Holy Eucharist Rite I <i>Celebration of New Members Brunch</i> <i>Youth "Spoon Hanging" contest</i>
Monday	9am-1pm 7pm	Church open for prayer Recovery Group NA
Tuesday	9am-1pm	Church open for prayer
Wednesday	9am-1pm 10am-12pm 12pm	Church open for prayer Food Pantry open Holy Eucharist & Homily , Chapel of the Holy Cross
Thursday	9am-1pm 11:30am 4pm 5pm-7pm 7pm	Church open for prayer Men's Lunch Bunch, Sonny's eNews Launch Food Pantry open Recovery Group NA
Saturday	7pm	Recovery Group AA

Calvary Episcopal Church

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Rector: The Rev. Jon Roberts "Father Jon"	(941) 806-7232 jroberts@calvaryirb.org
Organist/Choirmaster: Mr. Gabriel Johnston	(727) 455-4555 gjohnston@calvaryirb.org
Parish Administrator: Ms. Lisa Galish	(727) 595-2374 admin@calvaryirb.org

PLEASE TAKE THIS CUSOMARY HOME WITH YOU
SHARE WITH YOUR FRIENDS AND INVITE THEM TO CHURCH