

Calvary Episcopal Church
Indian Rocks Beach, FL

“To know Christ and To make Him known”

The Seventeenth Sunday after Pentecost
September 24, 2023



Parable of Workers in the vineyard, Christian W. Dietrich 1752

9:00AM

Holy Eucharist Rite II

The Sunday Customary

An Order of Christian Worship

SUNDAY
VISITORS

We Welcome Our Visitors

Supplemental Resources you may use today:

Book of Common Prayer (BCP - Red Book)
& **Hymnal** (Blue Book)



Prelude

Prelude

Charles Tournemire

Processional Hymn

Hail, thou once departed Jesus

Hymnal #495

The Word of God

Opening Acclamation

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: *And Blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis (*Sung in unison*)

Hymnal S-280

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. ✠ *Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS - *The people sit.*

The First Lesson (Exodus 16:2-15)

Reader: A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

Reader: The Word of the Lord.

People: Thanks be to God.

Leader: Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

People: Sing to him, sing praises to him, *
and speak of all his marvelous works.

Leader: Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

People: Search for the LORD and his strength; *
continually seek his face.

Leader: Remember the marvels he has done, *
his wonders and the judgments of his mouth,

People: O offspring of Abraham his servant, *
O children of Jacob his chosen.

Leader: He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

People: Egypt was glad of their going, *
because they were afraid of them.

Leader: He spread out a cloud for a covering *
and a fire to give light in the night season.

People: They asked, and quails appeared, *
and he satisfied them with bread from heaven.

Leader: He opened the rock, and water flowed, *
so the river ran in the dry places.

People: For God remembered his holy word *
and Abraham his servant.

Leader: So he led forth his people with gladness, *
his chosen with shouts of joy.

People: He gave his people the lands of the nations, *
and they took the fruit of others' toil,

Leader: That they might keep his statutes *
and observe his laws.
Hallelujah!

The Epistle (Philippians 1:21-30)

Reader: A Reading from the Letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn *Fight the good fight with all thy might* **Hymnal # 552 (vs.1-2)**

The Holy Gospel (Matthew 20:1-16)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew. ✠

People: *Glory to you, Lord Christ*

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last

worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sequence Hymn *Fight the good fight with all thy might* **Hymnal # 552 (vs.3-4)**

The Sermon

The Rev. John Hiers

After the sermon, the people remain seated and observe a brief time of silence.

Nicene Creed *(All stand, if able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form III

BCP p. 387

Clergy: Let us pray for the Church and for the world.

Leader: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve you;
People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;
People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;
People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;
People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;
Pause for Reflection

People: That they may be delivered from their distress.

Leader: We pray for those celebrating birthdays and anniversaries.
People: Look with favor on those beginning another year.

Leader: Give to the departed eternal rest. *Pause for Reflection*
People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.
(We invite you to share your intercessions)

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.
(Stand, sit, or kneel, if able) Most merciful God, . . .

All: . . . we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All stand, if able. The Ministers and People greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Oblations are brought forward in silence.

They represent the offering of bread and wine. Please stand.

When presented at the Altar, please sit.

Offertory Music

Give Me a Clean Heart

Margaret J. Douroux

The Sunday donations/offerings are collected during this time by the Ushers. A plate will be circulated for all forms of giving. Please note that there is a plastic card in the pews that may be used for digital, online giving for convenience.

Doxology

Old 100th – Isaac Watts

Hymnal 380 (vs.3)

All stand and sing as the Offering Plates are brought forward. They represent the offering of thanksgiving, alms, charity, and stewardship.

All: Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

SUNDAY DONATIONS



Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface (said by Celebrant)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus – sung

Hymnal S-125

*All: Holy, holy, holy Lord God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. ✠
Hosanna in the highest. Hosanna in the highest.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. ✠

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Celebrant: Therefore we proclaim the mystery of faith:

*People: Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *People: AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

The Fraction Anthem

Hymnal #S-152

Setting: Ambrosian chant; adapt. Mason Martens (b.1933)



Celebrant: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



People: There - fore let us keep the feast. Al - le - lu - ia.

A Period of silence is kept.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant and Altar Party receive first, followed by the Choir and congregation.

All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion or those who have not been baptized.

The Bread is given to the communicants with these words: "The Body of Christ, the Bread of Heaven." The Chalice is offered for intinction or consumption and is optional. To receive bread and wine together, place the 'Host' in your palm for Chalice bearer to intinct for you; no self-intinction is permitted.

After reception, quietly return to your pew and pray.

Communion Hymn

I am the bread of life

Hymnal #335

Post Communion Prayer

Celebrant: Let us pray. Eternal God, . . .

All: heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing & Dismissal

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Processional Hymn

Christ is made the sure foundation

Hymnal #518

Postlude

Fugue BWV 533

JS Bach

It is our practice to remain seated, quietly and reverently, listening to the Postlude until completion. It is generally not our practice to give applause as music is a part of our worship, not a performance. In lieu of, simply say, "Amen" as to not disturb others who are still praying.

You are invited to our Fellowship Hour

Please join us in the Parish Hall for Refreshments

Hosts are always needed. Please sign up on the whiteboard or see Bob Angelo.

Those Serving Today Liturgical & Hospitality

The Altar Party

Priest: The Rev. John Hiers
Subdeacon: Bob Thacker
LEM: Bob Angelo
Crucifer: Blake Powers
Torches: Greyson/Bradley

The Readers

OT/Psalm: Bernd Koester
Epistle: Bob Thacker
PoP: Jim Santillo

The Music

Organist: Mr. Gabriel Johnston,
With the Calvary Choir

Ushers/Greeter TEAM

This Week: Patti Brady /Liz Robb
Next Week: Bob Angelo

Fellowship Hour

This Week: Susan & Bernd Koester
Next Week: Val & Bob Lima

Prayers

For Healing, Comfort & Strength (Members) Rich Deary, Gail Hayes, Connie Curran, Betty Cole, Peter Goldschmidt, Cynthia Laitinen, Dodie Spahr, Betty Pink, Pat Whalen & Steve Hein, Betty Sileo, Peter Thomas, Debbie & Kirby Nowlan, Sandy Arthur, Marilyn Clark, Brenda & Roger Knickerbocker, Denise Hughes-Conlon, Sally Sherwood, Mary Schock, Jan & Peter Chabot, The Bhagwandin Family, Liz Robb, Kathryn Powers, Sam Sawmiller.

(Friends of the Parish) Kathy Deary, Jessica Wheelahan, Diane Spahr, Brian Stephens, Tim May, Cathy Richardson, Paisley Blaskovich, Buddy Key III, Kevin Grew, Andrea Banichar, Barry Pink, John Robb, Kevin K., Dean Spahr, John Van Haelen, Tom Cameron, Patrick Callahan, Bill Adams, Debbie Whittaker, Debbie Thayer, Ann Harrill, Christine & Patrick Connell, Lynn Vacherlon, Kevin Kuzianik, Evan & Ross Martin, Chuck White, Ann Crawford.

Birthdays & Anniversaries Jordan Coker (25), Patricia Chorny (26), Edwin Rothrock (28), Kathy Gathro (29), Rick Alvarez (30).

The numbers in the parentheses above indicate the date of the birthday or anniversary. Did we miss your date? Please email admin@calvaryirb.org so we may include it next week.

For those serving in the Military (Active): Jeremiah Gill, Thomas Blaskovich

For those training in Holy Orders: As Chad Olson continues his field work at St. John's in Tampa please share your love and support by sending him a note or calling him.

Announcements

Today is Fr. John Hiers last Sunday as our Celebrant and Preacher. Let him know how much you have enjoyed having him at a 'special' Coffee Hour.

Today we are excited to start our Children's Chapel during the 9:00 a.m. service. We will walk out together after the Gospel reading and then return to "big" church for The Peace. Children's Chapel is a place where young people can understand the liturgy in an age-appropriate way, helping them to grow as faithful Christians. The structure of the Children's Chapel time parallels the happenings in the sanctuary. We will discuss the Gospel story and a short reflection on the reading. Prayers of petition and thanksgiving are offered, many of the prayers coming from the children themselves. Sometimes we will have an activity to help the children obtain a better understanding of the Gospel. We invite you to come worship with us and experience the sacred space of Children's Chapel. Interested in assisting or teaching at Children's Chapel? Please contact Patti Brady at Pbrady@pab-i.com or 240-298-0488.

Kudos To

☞ On behalf of the entire Parish, we wish to extend to our Senior Warden, Bob Thacker our sincere appreciation for his outstanding leadership during the absence of our Rector. Bob has proven to be a strategic planner and has at every level offered continuous support. We recognize and have experienced his many skills in problem-solving and decision-making. He has led with the gentlest of styles resolving challenges with wise input and by holding our hands in times of need and celebration. It is said that when people respect you as a person they admire you. When they respect you as a friend, they love you, when they respect you as a leader they follow you. Bob Thacker, we would follow you wherever you choose to lead us God has blessed us with your leadership.

☞ Karen Lacorte Neis is considered to be a master planner. She executed the Sabbatical initiative by designing every aspect of the action plan after seeking the input of many members of our church. Her thought to detail was held in awe by all who worked with her. We the members of the parish have delighted in podcasts, relationship-building dinners, assessments, and the final coup de grace, Breakfast with the Bishop. All those who worked with Karen speak of her with high praise. Karen, thank you for all that you have done to make this spiritual renewal journey so rewarding to one and all..

The Calvary Prayer Team We are seeking new members to join our ministry. We are an intercessory group of church volunteers who intercede on behalf of our members. We lift the people of our church before God. We are blessed by the Holy Spirit and the deep friendships we have established in our group in learning to love and pray individually and together. We remember those who have asked us to pray for them each week through individual prayer, phone calls, notes, and home visitation. If you are interested in becoming a member please email Cathy Athanson at: durbinwv41@gmail.com

The **Bible Study** class meets each Wednesday on ZOOM beginning at 10:00 AM. It is not too late to join us. From September 6 - October 11 study will center on the book *Called: Hearing and Responding to God's Voice*, by Susan Robb. Discover how to hear and respond to the unique call God is placing on your life through the stories of ordinary people found in the Bible. Contact Bill to get the Zoom details.



Sabbatical Corner

Breakfast Conference with Bishop Doug Scharf

What a Blessing to have Bishop Doug Scharf with us on Saturday, for a breakfast sabbatical conference at Calvary. It was a continuum of the recent *Water and the Word* conference he led at Dayspring. The event started with a nice breakfast, including time for fellowship with the Bishop and with attending members of other congregations in the Deanery. The Calvary children's group presented the book, "*What does God mean to you?*" that they made for the Bishop. Bishop Scharf loved the book and said it was something he would carry with him on the road.



The Bishop then gave a presentation titled *Water and Word*, and he ended the program with Questions and Answers from the group. The turnout was wonderful and everyone enjoyed themselves.

Special Thanks for making the event such a success: The Sabbatical Group (with Karen LaCorte-Nies lead), Pattie Brady (Ministry lead of the children's group), Bob and Cheri Angelo and Babs Thacker (photographer) and Bob Thacker, Sr. Warden.

The recorded event is online! Call or email the office for details.

Back by demand – Bible Trivia round two. Put on your thinking cap and polish up those potluck recipes for sides and desserts. This **Tuesday, Sept 26**, in the Parish Hall at 5pm. Burgers and Hotdogs will be provided, just bring a side or dessert to share.

HERE IS A CHANGE OF DATE!! Due to a conflict with the previously scheduled IRB OctoberFest, the date of the Welcome Home Dinner is being changed to Friday, October 13 at 5pm. Please update your calendar.

Two commemorative "plaques" will be presented to Fr. Jon at his 10th Anniversary Celebration dinner. Please sign your name on one of the plaques. They are in the conference room next to Fr. Jon's office and at coffee hour on Sundays. Final date to sign your name is Sunday, Oct 8.

**CONNECTIONS
THIS WEEK AT CALVARY**

Sunday	9am	The Holy Eucharist Rite II <i>In Person & livestream on FB</i> <i>Coffee/Fellowship offered today after the service</i>
Monday	9am-1pm 11am 6:30pm 7:30pm 7pm	Church open for private prayer Sunday Customary Team Meeting Bell Choir Rehearsal Voice Choir Rehearsal Recovery Group NA
Tuesday	9am-1pm 5pm	Church open for private prayer Bible Trivia Fellowship Potluck Dinner
Wednesday	9am-1pm 10am 10am-12pm 12pm	Church open for private prayer Bible Study with Bill Athanson <i>via Zoom</i> Food Pantry open for food distribution Noonday Prayer – <i>Chapel of the Holy Cross</i>
Thursday	9am-1pm 11:30am 4pm 5pm-7pm 7pm	Church open for private prayer Men’s Lunch Bunch, meet them at Chili’s, Largo Mall eNews Launch Food Pantry open for food distribution Recovery Group NA
Friday	10am	Funeral for Cherie Smith Reception to follow in the Parish Hall
Saturday	7pm	Recovery Group AA

Upcoming Events – Mark Your Calendars

Oct 6-7		Diocesan Convention, Punta Gorda
Oct 13	5-9pm	Welcome Back/Anniversary Dinner

Summer Sunday “Eucharistic” Liturgies

September	Rite II	Fr. John Hiers
October	Rite II	Fr. Agostino Rivolta

*Thinking of becoming a Member of Calvary?
Contact the office and we'll get you connected with our
Membership Team.*

Don't just Love us... Like us!

You can help promote our church by sharing your reviews on any of our social media platforms. Please do so at your earliest convenience so those who are looking for a church may find ours. Find quick links on the bottom of our website.



Men's Lunch Bunch

Every Thursday a group of men from the Parish meet at a local restaurant at 11:30am.

This week they are meeting
at Chili's, Largo Mall

Please join them as they discuss many topics that ultimately tie into their faith in Jesus. See Bob Lima, Chuck Pond or Rick Schock if you have questions.

Diocese of Southwest Florida

The Rt. Rev. Douglas Frederick Scharf, Bishop

Calvary Episcopal Church

1615 First St., Indian Rocks Beach, Florida

Telephone: 727-595-2374 www.calvaryirb.org

Rector: The Rev. Jon Roberts "Father Jon"

Organist/Choirmaster: Mr. Gabriel Johnston

Parish Administrator: Ms. Lia King

On Sabbatical

(727) 455-4555 gjohnston@calvaryirb.org

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TAKE THIS CUSTOMARY HOME WITH YOU

SHARE WITH YOUR FRIENDS AND INVITE THEM TO CHURCH