

Calvary Episcopal Church
Indian Rocks Beach, FL
“To know Christ and To make Him known”

The Sixteenth Sunday after Pentecost
September 17, 2023



Parable of the Unforgiving Servant, Claude Vignon 1659

9:00AM
Holy Eucharist Rite II

The Sunday Customary

An Order of Christian Worship

SUNDAY
VISITORS

We Welcome Our Visitors

Supplemental Resources you may use today:

Book of Common Prayer (BCP - Red Book)
& **Hymnal** (Blue Book)



Prelude

Introduction-Choral

Léon Boëllman

Processional Hymn

All hail the power of Jesus' Name!

Hymnal #450

The Word of God

Opening Acclamation

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: *And Blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis (*Sung in unison*)

Hymnal S-280

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. ✠ *Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS - *The people sit.*

The First Lesson (Exodus 14:19-31)

Reader: A Reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 114 *In exitu Israel*

Leader: Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

People: Judah became God's sanctuary *
and Israel his dominion.

Leader: The sea beheld it and fled; *
Jordan turned and went back.

People: The mountains skipped like rams, *
and the little hills like young sheep.

Leader: What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

People: You mountains, that you skipped like rams? *
you little hills like young sheep?

Leader: Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

People: Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

The Epistle (Romans 14:1-12)

Reader: A Reading from the Letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Sequence Hymn

Rock of ages, cleft for me

Hymnal #685 (vs.1-2)

The Holy Gospel (Matthew 18:21-35)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew. ✠

People: *Glory to you, Lord Christ*

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sequence Hymn

Rock of ages, cleft for me

Hymnal #685 (vs.3)

The Sermon

The Rev. John Hiers

After the sermon, the people remain seated and observe a brief time of silence.

Nicene Creed *(All stand, if able)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III

BCP p. 387

Clergy: Let us pray for the Church and for the world.

Leader: Father, we pray for your holy Catholic Church;

People: *That we all may be one.*

Leader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Leader: We pray for all bishops, priests, and deacons;

People: *That they may be faithful ministers of your Word and Sacraments.*

Leader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Leader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Leader: Have compassion on those who suffer from any grief or trouble; *Pause*

People: *That they may be delivered from their distress.*

Leader: We pray for those celebrating birthdays and anniversaries.

People: *Look with favor on those beginning another year.*

Leader: Give to the departed eternal rest. *Pause*

People: *Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Leader: Let us pray for our own needs and those of others.

(We invite you to share your intercessions)

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

(Stand, sit, or kneel, if able) Most merciful God, . . .

All: . . . we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

All stand, if able. The Ministers and People greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Oblations are brought forward in silence.

They represent the offering of bread and wine. Please stand.

When presented at the Altar, please sit.

SUNDAY DONATIONS



Offertory Music

Give Me a Clean Heart

Margaret J. Douroux

The Sunday donations/offerings are collected during this time by the Ushers. A plate will be circulated for all forms of giving. Please note that there is a plastic card in the pews that may be used for digital, online giving for convenience.

Doxology *Old 100th* – Isaac Watts **Hymnal 380 (vs.3)**

All stand and sing as the Offering Plates are brought forward. They represent the offering of thanksgiving, alms, charity, and stewardship.

*All: Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost.*

The Great Thanksgiving *Eucharistic Prayer A*

BCP p. 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface (said by Celebrant)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus – sung

Hymnal S-125

*All: Holy, holy, holy Lord God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord. ✠
 Hosanna in the highest. Hosanna in the highest.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. ✠

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant: Therefore we proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *People:* AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Fraction Anthem

Hymnal #S-152

Setting: Ambrosian chant; adapt. Mason Martens (b.1933)



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant and Altar Party receive first, followed by the Choir and congregation.

All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion or those who have not been baptized.

The Bread is given to the communicants with these words: "The Body of Christ, the Bread of Heaven." The Chalice is offered for intinction or consumption and is optional. To receive bread and wine together, place the 'Host' in your palm for Chalice bearer to intinct for you; no self-intinction is permitted.

After reception, quietly return to your pew and pray.

Communion Hymn

Lord, dismiss us with thy blessing

Hymnal #344

Post Communion Prayer

Celebrant: Let us pray. Eternal God, . . .

All: heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing & Dismissal

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Processional Hymn

Praise, my soul, the King of heaven

Hymnal #410

Postlude

Finale on Praise, my soul, the King of heaven

G. Johnston

It is our practice to remain seated, quietly and reverently, listening to the Postlude until completion. It is generally not our practice to give applause as music is a part of our worship, not a performance. In lieu of, simply say, "Amen" as to not disturb others who are still praying.

You are invited to our Fellowship Hour
Please join us in the Parish Hall for Refreshments

Hosts are always needed. Please sign up on the whiteboard or see Bob Angelo.

Those Serving Today
Liturgical & Hospitality

The Altar Party

Priest: The Rev. John Hiers
Subdeacon: Leslie Long
LEM: Chandra Wilson
Crucifer: Dylan Coker
Torches: Greyson/Bradley

The Readers

OT/Psalm: Marilyn Clark
Epistle: Leslie Long
PoP: Rich Skaare

The Music

Organist: Mr. Gabriel Johnston

Ushers/Greeter TEAM

This Week: Bob Angelo /Liz Robb
Next Week: Bob Cannistraro

Fellowship Hour

This Week: The Angelo & Stegeby Families
Next Week: Susan & Bernd Koester

Prayers

For Healing, Comfort & Strength (Members) Rich Deary, Gail Hayes, Connie Curran, Betty Cole, Peter Goldschmidt, Cynthia Laitinen, Dodie Spahr, Betty Pink, Pat Whalen & Steve Hein, Betty Sileo, Peter Thomas, Debbie & Kirby Nowlan, Sandy Arthur, Marilyn Clark, Brenda & Roger Knickerbocker, Denise Hughes-Conlon, Sally Sherwood, Mary Schock, Jan & Peter Chabot, The Bhagwandin Family.

(Friends of the Parish) Kathy Deary, Jessica Wheelahan, Diane Spahr, Brian Stephens, Tim May, Cathy Richardson, Paisley Blaskovich, Buddy Key III, Kevin Grew, Andrea Banichar, Barry Pink, John Robb, Kevin K., Dean Spahr, John Van Haelen, Tom Cameron, Patrick Callahan, Bill Adams, Debbie Whittaker, Debbie Thayer, Ann Harrill, Christine & Patrick Connell, Lynn Vacherlon, Kevin Kuzianik, Evan & Ross Martin, Chuck White, Ann Crawford.

Birthdays & Anniversaries Pam Garver (19), Emma Bortins (21), Suzie Snyder (21), Richard Gathro (22), Beth Widell (23).

The numbers in the parentheses above indicate the date of the birthday or anniversary. Did we miss your date? Please email admin@calvaryirb.org so we may include it next week.

For those serving in the Military (Active): Jeremiah Gill, Thomas Blaskovich

For those training in Holy Orders: As Chad Olson continues his field work at St. John's in Tampa please share your love and support by sending him a note or calling him.

Announcements

We are excited to restart our Children's Chapel during the 9:00 a.m. Sunday Worship Service starting on Sept 24. Children's Chapel is a place where young people can understand the liturgy in an age-appropriate way, helping them to grow as faithful Christians. The structure of the Children's Chapel time parallels the happenings in the Sanctuary. We will walk out together after the Gospel reading. We will discuss the Gospel story and a short reflection on the reading. Prayers of petition and thanksgiving are offered, many of the prayers coming from the children themselves. Sometimes we will have an activity to help the children obtain a better understanding of the Gospel. The children then return to "big" church for The Peace. We invite you to come worship with us and experience the sacred space of Children's Chapel. Interested in assisting or teaching at Children's Chapel? Please contact Patti Brady at Pbrady@pab-i.com or 240-298-0488.

Counters Needed There is a need for two people to volunteer as Counters. You need to be free on Monday mornings and willing to work every other week, or more often as needed. Counters tabulate and enter all the funds gathered during the week. No special skills are needed.

The Bookies are Coming The Calvary Book Club will hold its first meeting on September 18 at 5:30 PM in the Meeting Room here at church. We hope you will join us for a wonderful evening of fellowship and discussion. Book selections are generated by the participants and we cover a wide range of outstanding books. We meet on the third Monday of every month September through May. The selection for the September meeting is *Truman* by David McCullough. We look forward to seeing you there. If you have questions contact Cathy Athanson

Ladies Breakfast met at Maggie Mae's in Belleair Bluffs and increased the group to a total of 8, but 2 couldn't make it do to health issues/appointment changes. We're growing little by little, so please plan to join us next month and help us grow more! Next meeting will be this Thursday, September 21st, 10am at the North Redington Beach Hilton (Doubletree), "Mango's" with a view of the Gulf! A sign-up sheet will be at the Reception Desk.

The Calvary Prayer Team We are seeking new members to join our ministry.

This is an intercessory group of church volunteers who intercede on behalf of our members. We lift the people of our church before God; we are blessed by the Holy Spirit and the deep friendships we have established in our group in learning to love and pray individually and together. We remember those who have asked us to pray for them each week through individual prayer, phone calls, notes, and home visitation. If you are interested in becoming a member please email Cathy Athanson at: durbinwv41@gmail.com



The **Bible Study** class began on September 6th on ZOOM beginning at 10:00 AM. It is not too late to join us. From September 6 - October 11 study will center on the book *Called: Hearing and Responding to God's Voice*, by Susan Robb. Discover how to hear and respond to the unique call God is placing on your life through the stories of ordinary people found in the Bible. Contact Bill to get the Zoom details.

The Beach Community Food Pantry is a mission of Calvary Episcopal Church. Part of our commitment is to help ‘fill the larder’ at the Pantry. Please consider bringing a can or box of unexpired food each Sunday to be a part of the “I can, 1 can” program.

Livestream Help Needed We are looking for two Volunteers to assist with Livestream. Fortunately, Watson Roberts is still helping with our service on Sundays, but his job will require him to relocate in the near future.



“SNOWY” says, “Please watch this space and your weekly eNews for progress with Calvary’s major Outreach and Fellowship fundraiser on Saturday, February 17th. I can’t wait! Not only for cooler weather, but to be with all the wonderful Church volunteers and all the people who attend the fun, family festival. I hear team meetings will be scheduled soon and that brand new Co-Chairs Mary Beals and Bob Angelo are getting set to “Break All Records” in 2024! I will “keep you posted”, so watch this space for my announcements about the latest info!”

Have you checked out our “Prayers” recipe” box? Seven people have and added favorite quotes from the bible – and three very special entries are from our Calvary kids!!



Sabbatical Corner

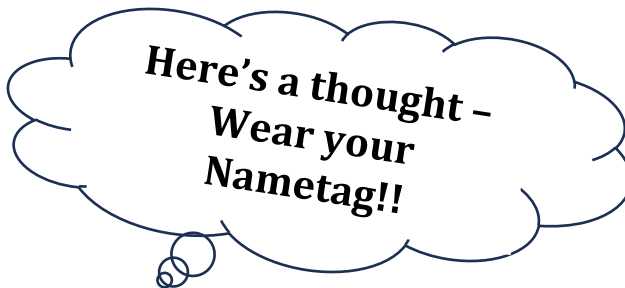
By Popular demand - Bible Trivia, Round Two!

Strap on your memory caps, polish up those potluck recipes for sides and desserts, and join us for the last Sabbatical Dinner on Wednesday, September 27 at 5pm.

There will be plenty of hot dogs and burgers; bring a side dish or dessert to share. There is a sign-up sheet at the Reception Desk.

HERE IS A CHANGE OF DATE!! Due to a conflict with the previously scheduled IRB OctoberFest, the date of the Welcome Home Dinner is being changed to Friday, October 13 at 5pm. Please update your calendar.

Two commemorative “plaques” will be presented to Fr. Jon at his 10th Anniversary Celebration dinner. Please sign your name on one of the plaques. They are in the conference room next to Fr. Jon’s office and at coffee hour on Sundays. Final date to sign your name in Sunday, Oct 8.



**CONNECTIONS
THIS WEEK AT CALVARY**

Sunday	9am	The Holy Eucharist Rite II <i>In Person & livestream on FB</i> <i>Coffee/Fellowship offered today after the service</i>
Monday	9am-1pm 11am 6:30pm 7:30pm 7pm	Church open for private prayer Sunday Customary Team Meeting Bell Choir Rehearsal Voice Choir Rehearsal Recovery Group NA
Tuesday	9am-1pm 6pm	Church open for private prayer Vestry Meeting
Wednesday	9am-1pm 10am 10am-12pm 12pm	Church open for private prayer Bible Study with Bill Athanson <i>via Zoom</i> Food Pantry open for food distribution Noonday Prayer – <i>Chapel of the Holy Cross</i>
Thursday	9am-1pm 10am 11:30am 4pm 5pm-7pm 7pm	Church open for private prayer Ladies Breakfast: Mango's in the North Redington Beach Double Tree Men's Lunch Bunch, meet them <i>at Sonny's on Seminole near Ulmerton</i> eNews Launch Food Pantry open for food distribution Recovery Group NA
Saturday	7pm	Recovery Group AA

Upcoming Events – Mark Your Calendars

Sept 29	10am	Funeral for Cherie Smith
Oct 6-7		Diocesan Convention
Oct 13	5-9pm	Welcome Back/Anniversary Dinner

Summer Sunday “Eucharistic” Liturgies

September	Rite II	Fr. John Hiers
October	Rite II	Fr. Agostino Rivolta

*Thinking of becoming a Member of Calvary?
Contact the office and we'll get you connected with our
Membership Team.*

Don't just Love us... Like us!

You can help promote our church by sharing your reviews on any of our social media platforms. Please do so at your earliest convenience so those who are looking for a church may find ours. Find quick links on the bottom of our website.



Men's Lunch Bunch

Every Thursday a group of men from the Parish meet at a local restaurant at 11:30am.

This week they are meeting

at *Sonny's on Seminole near Ulmerton*

Please join them as they discuss many topics that ultimately tie into their faith in Jesus.

See Bob Lima, Chuck Pond or Rick Schock if you have questions.

Diocese of Southwest Florida

The Rt. Rev. Douglas Frederick Scharf, Bishop

Calvary Episcopal Church

1615 First St., Indian Rocks Beach, Florida

Telephone: 727-595-2374 www.calvaryirb.org

Rector: The Rev. Jon Roberts "Father Jon"

Organist/Choirmaster: Mr. Gabriel Johnston

Parish Administrator: Ms. Lia King

On Sabbatical

(727) 455-4555 gjohnston@calvaryirb.org

(727) 595-2374 admin@calvaryirb.org

TAKE THIS CUSTOMARY HOME WITH YOU

SHARE WITH YOUR FRIENDS AND INVITE THEM TO CHURCH