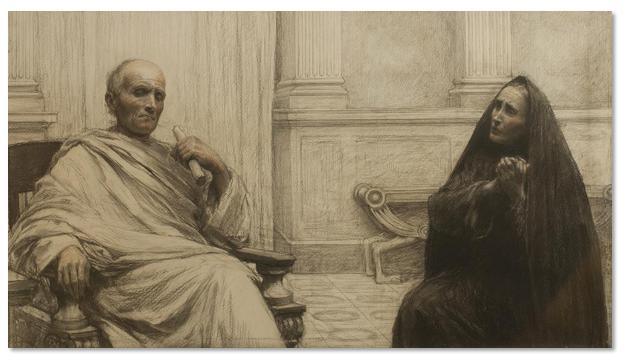
Calvary Episcopal Church

Indian Rocks Beach, FL

"To know Christ and to make Him known"

The Nineteenth Sunday after Pentecost

October 19, 2025



The Unjust Judge, Eugène Burnand (1850-1921)

10:00 am
Rite I Holy Eucharist



The Rector's Welcome

We are so glad to have you worship with us today. Your presence is a blessing to us.

Since 1962, our congregation has been worshiping in Indian Rocks Beach. By joining us this day, you become part of this vibrant tradition of prayer, praise, and fellowship.

The purpose of Christian worship is to proclaim the redeeming works of God through the life, death, and resurrection of Jesus Christ our Lord. We do this by proclaiming God's Word through Holy Scripture, praying for the world and ourselves, and, most importantly, gathering around the altar to celebrate the real presence of Jesus in the Holy Eucharist. Our prayer is that you will come to know Christ and, in turn, help make Him known, joining our growing Parish family in this mission.

We are grateful to be in our Sanctuary, worshiping together once more after being displaced by the flooding caused by the hurricane, a year ago. While the restoration of our space is still in progress, we ask you to look past the unfinished areas, as we continue rebuilding. We celebrate not only God's goodness but also the opportunity to be restored and renewed by the love of Jesus Christ.

May God bless your time with us, and may you feel the power of His redeeming love and embrace.

Yours in Christ,

The Rev. Jon Roberts

Rector, Calvary Episcopal Church

VISITOR SIGN IN



SUNDAY



The Sunday Customary

An Order of Christian Worship Supplemental & RECOMMENDED Resources include:

Book of Common Prayer (BCP - Red Book) &

Hymnal (Blue Book)

Prelude Antiphon III M. Dupre

Processional Hymn O for a thousand tongues to sing Hymn #493 (vss. 1-3, 6)

1 O for a thousand tongues to sing 3 Jesus! the Name that charms our fears

my dear Redeemer's praise, and bids our sorrows cease; the glories of my God and King, 'tis music in the sinner's ears, the triumphs of his grace! 'tis life and health and peace.

2 My gracious Master and my God, 6 Glory to God and praise and love

assist me to proclaim be now and ever given

and spread through all the earth abroad by saints below and saints above, the honors of thy Name. by saints below and saints above, the Church in earth and heaven.

The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen

The Collect for Purity

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant: Lord have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Gloria in excelsis BCP p.324

CLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen **

The Collect of the Day

Celebrant: The Lord be with you. **And with thy spirit.**

Celebrant: Let us pray.

A LMIGHTY and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen**.

THE LESSONS The people sit.

The First Lesson (Genesis 32:22-31)

Reader: A Reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: The word of the Lord.
People: Thanks be to God.

Psalm 121 Lavavi oculos Said responsively

Leader: I lift up my eyes to the hills; * from where is my help to come?

People: My help comes from the Lord, * the maker of heaven and earth.

Leader: He will not let your foot be moved * and he who watches over you will not fall asleep.

People: Behold, he who keeps watch over Israel * shall neither slumber nor sleep;

Leader: The Lord himself watches over you; * the Lord is your shade at your right hand,

People: So that the sun shall not strike you by day, * nor the moon by night.

Leader: The Lord shall preserve you from all evil; *

it is he who shall keep you safe.

 $\it People:$ The Lord shall watch over your going out and your coming in, *

from this time forth for evermore.

The Epistle (2 Timothy 3:14-4:5)

Reader: A Reading from the second letter of Paul to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: The word of the Lord. People: Thanks be to God.

Sequence Music

The Holy Gospel (Luke 18:1-8)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

▼

People: Glory be to thee, O Lord.

JESUS told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, `Grant me justice against my opponent.' For a while he refused; but later he said to himself, `Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Sequence Music

Sermon The Rev. Jon Roberts

After the sermon, the people remain seated and observe a brief time of silence.

Nicene Creed (All stand, if able)

BCP pg. 326

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead \maltese , and the life of the world to come. Amen.

Celebrant: Let us pray for the whole state of Christ's church and the world.

Prayers of the People BCP p. 328

Asupplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen**.

The General Confession BCP p. 330

Deacon: Let us humbly confess our sins unto Almighty God.

All: (*Stand or kneel, if able*)

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ℍ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Celebrant:

Hear the Word of God to all who truly turn to him.

Celebrant says one or more of the following:

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *I John 2:1-2*

The Peace (All stand, if able)

Deacon: The peace of the Lord be always with you.

People: And with thy spirit.

Please exchange the peace with those around you.

The Holy Communion

The Offertory Sentence BCP p. 343

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come into his

courts. Psalm 50:14

Remain seated for the offertory. Oblations and Offerings will be presented at the Doxology.

Offertory Anthem Dorian Prelude F. Peeters

The Offering Plates will be circulated, or you may make your offering by QR code.

Doxology Old 100th – Isaac Watts **Hymn #380 (vs.3)**

Please stand and sing as offerings and oblations are brought forward

All: Praise God, from whom all blessings flow;

Praise him, all creatures here below; Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer I

BCP p. 333

Celebrant: All things come of thee O Lord

People: And of thine own have we given thee.

Celebrant: The Lord be with you.

People And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus BCP p. 341

Celebrant and People:

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. *

Hosanna in the highest.

(The people kneel or stand, as able)

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." \(\Psi\)

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN. &

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer BCP p. 336

UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction BCP p. 337

Celebrant: Alleluia. Christ our Passover is sacrificed for us; People: Therefore let us keep the feast. Alleluia.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,

People: grant us thy peace.

Prayer of Humble Access – Celebrant & People

BCP p. 337

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Post Communion Prayer

Celebrant: Let us pray...

BCP p. 339

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing & Dismissal BCP p. 338-9

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Processional Hymn Praise to the Lord, the Almighty, the King of creation **Hymn #390**

1 Praise to the Lord, the Almighty, the King

of creation;

O my soul, praise Him, for he is thy health

and salvation:

Join the great throng,

Psaltery, organ, and song, Sounding in glad adoration.

2 Praise to the Lord; over all things he

gloriously reigneth:

Borne as on eagle-wings, safely his saints he

sustaineth.

Hast thou not seen

How all thou needest hath been

Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper thy

way and defend thee;

Surely his goodness and mercy shall ever

attend thee; Ponder anew

What the Almighty can do,

Who with his love doth befriend thee.

4 Praise to the Lord! O let all that is in me

adore him!

All that hath breath join with Abraham's

seed to adore him! Let the "Amen"

Sum all our praises again

Now as we worship before him.

Postlude Postlude F. Peeters

Our practice is to remain seated and to listen to God through the hearing of the postlude. Allow God's Word & Sacrament to transform your being. This is an active way to worship. Please resist applause as it does not conform to appropriate worship.

Please join us in the Parish Hall for Fellowship

Those Serving Today

Celebrant: Fr. Jon Roberts

Deacon: Chad Olson

LEM: Bob Angelo

Vestry Lead: Patty Olsen

1st Reader: Linda Wyatt

Prayers: Bob Lima

Organist: Wayne Dieterich

Greeter: Liz Robb

Hospitality: Bob & Cherie Angelo

Prayers For Healing, Comfort & Strength

Prayers are maintained on a weekly basis.

Please notify the Office if prayers are requested for members or friends of the Parish.

Members: Rich Deary, Connie Curran, Cynthia Laitinen, Sally Donnor, Martha Kelley, Kathy Cummings, Betty Cole, Melissa Willbee, Chandra Wilson, Trina Cuccio, Dr. Lee Goscin, Carol Adams, Jim Widell, Liz Robb, Diane Rock, Susan Koester.

For those who have died: Peter Thomas (DOD: Sept. 26; funeral TBA)

Friends of the Parish: Kathy Deary, John Robb, Sgt. Billy Gudzak U.S. Army-Ret., Rachel Ballard, Hudson Getreu, Paisley Blaskovich, Ray Traver, Kathleen Powers, Gerry Heshelman,

Joanne Zahn, Bonnie Colletti, Wally Morris, Roiann Chabot, Marilyn Clark, Charlie Donnor, Susan Boilore, Hayden Goodyear, Tyler Balla, Chris Goscin, Vicki VanSickle, Susan Strong, Fran Gonzalez, Terry Tattersall, Kristin Downer, Tim May, Donald Ziggas, Steve McBain, Barbara Tobias, Debbie Arndt, Sue Nies.

For those serving in the Military (Active): Thomas Blaskovich & Amanda Rigby (Beals family) Birthdays & Anniversaries: Christine Kline (20), Angela Peel (21), Molly Angelo (25).

If your birthday or anniversary was inadvertently left out, please let us know so we may correct.

Calvary Episcopal Church

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Jr. Warden: Mr. Gary Spivack	(703) 628-4424	capt.gary@att.net
Treasurer: Ms. Karen LaCorte-Nies	(716) 432-4887	lacortenies@yahoo.com
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BCFP Director: Mrs. Connie Curran	(727) 644-9568	bcfp@calvaryirb.org

PLEASE TAKE THIS CUSTOMARY WITH YOU & SHARE WITH OTHERS

SATURDAY OCTOBER 25

11:30-3:00 PM

Buy your tickets TODAY

See: Liz Robb or Linda Wyatt

Reserve a table of six for your friends & family

