

Calvary Episcopal Church
Indian Rocks Beach, FL

“To know Christ and To make Him known”

The Ninth Sunday after Pentecost

August 7, 2022



God as Architect/Builder/Geometer/Craftsman, Frontispiece 1250

9:00 am
Rite I Holy Eucharist

We Welcome Our Members & Visitors

If you are tuning in to Facebook Live be sure to reply on the live broadcast, letting us know you are participating in our morning worship. Thank you for tuning in. Those visitors in person are invited to fill out the Visitor Card and then provide after the service. We are glad to have you.

Please remember to be generous today

Share your tithe & offering with the Church by
Faithful service and
Loving devotion for
Our Lord and Savior, Jesus Christ.

The Sunday Customary

An Order of Christian Worship

Supplemental Resources you may use today:
Book of Common Prayer (BCP - Red Book)
& **Hymnal** (Blue Book)

Prelude

Processional Hymn

The God of Abraham Praise

Hymnal #401

The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen

The Collect for Purity

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis* *said in unison

BCP pg. 324

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The First Lesson (Isaiah 1:1,10-20)

Reader: A Reading from the Book of Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Reader: The Word of the Lord.

People: *Thanks be to God*

Psalms 50:1-8, 23-24 *Deus deorum*

Leader: The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

People: Out of Zion, perfect in its beauty, *
God reveals himself in glory.

Leader: Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.

People: He calls the heavens and the earth from above *
to witness the judgment of his people.

Leader: "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."

People: Let the heavens declare the rightness of his cause; *
for God himself is judge.

Leader: Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.

People: I do not accuse you because of your sacrifices; *
your offerings are always before me.

Leader: Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

People: Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

The Epistle (Hebrews: 11:1-3, 8-16)

Reader: A Reading from The Letter of Paul to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The word of the Lord.

People: Thanks be to God.

Sequence Hymn*Rejoice, Rejoice Believers***Hymnal #68 (Vs 1-2)***Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.✠*People:* *Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant: The Gospel of the Lord.*People:* *Praise to you, Lord Christ.***Sequence Hymn***Rejoice, Rejoice Believers***Hymnal #68 (Vs 3)****The Sermon****The Rev. Jon Roberts****Nicene Creed** – *All stand, where you are, if able, and say in unison*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ✠, and the life of the world to come. Amen.

Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We Pray for thy servants who are celebrating birthdays and anniversaries this week, especially _____ .

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

Confession of Sin

Celebrant: Let us humbly confess our sins unto Almighty God.

All: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord

Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant : Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Celebrant: The peace of the Lord be always with you.

People: *And with thy spirit.*

Announcements

The Holy Communion

The Offertory Sentence

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Psalm 96:8

The Oblations are brought forward in silence. They represent the offering of bread and wine. Please stand. When presented at the Altar, please sit.

Offertory Music

Doxology *Old 100th – Isaac Watts*
Sung reverently by the people

Hymnal #380 (vs.3)

People: *Praise God, from whom all blessings flow;*
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer I

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Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Celebrant: [*Proper Preface*] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body

and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: O Lamb of God, that takest away the sins of the world,
People: have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,
People: have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,
People: grant us thy peace.

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

This is the Hour of Banquet and of Song

Hymnal #317

The Celebrant and Altar Party receive first, followed by the Choir and congregation.

All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion or those who have not been baptized.

The Bread is given to the communicants with these words: “The Body of Christ, the Bread of Heaven.” The Chalice is offered for intinction or consumption and is optional. To receive bread and wine together, place the ‘Host’ in your palm for Chalice bearer to intinct for you; no self-intinction is permitted.

After reception, quietly return to your pew and pray.

Post Communion Prayer

Celebrant: Let us Pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Blessing & Dismissal

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Processional Hymn

Stand Up, Stand Up for Jesus

Hymnal #561

Postlude

It is our practice to remain seated, quietly and reverently, listening to the Postlude until completion. It is generally not our practice to give applause as music is a part of our worship, not a performance. “Amen” are perfectly appropriate!

You are invited to our Fellowship Hour
Join us in the Parish Hall
for Coffee and “Goodies”

Those Serving Today Liturgically

The Altar Party

Priest: The Rev. Jon Roberts
Sub Deacon: Bob Thacker
LEM: Leslie Long
Crucifer: Dylan Coker
Torches: Kali/Riley

The Readers

OT/Ps: Bernd Koester
Epistle: Bob Thacker
PoP: David Kline

The Music

Organist:
Mr. Lucas Wilburn-Weiss

Fellowship Hour

The Brillat, Clark/Spivak,
Richcreek Families

Ushers/Greeters

Vestry Team: Clive
Burton

PASTORAL CARE

Prayers of the People: Please make use of this intercession list during the Prayers of the People and in your daily prayers. Prayer request cards are in the pews and are now available on our website under “Pastoral Care”. You may also submit requests through the office at admin@calvaryirb.org. Submitting requests will help us keep this list up-to-date. Names will be kept for at least a month, prior to removal. Please update requests every month, as needed. In Peace ...let us pray to the Lord...

Healing Prayers:

(Members) Martha Kelley, Bunny & Gorden Stevenson.

(Friends of the Parish) David Andrzejewski.

Military (Active): Adhem Alford, Jeremiah Gill, Blake Tatum, Jennifer Tatum, Thomas Blaskovich, Matthew Williams.

Birthdays & Anniversaries: Glenn Cutlip (10), Trey Richcreek (10), Ann Stephenson (11), Cherie Smith (12), Kathryn & Michael Powers (9), Denise & Chaz Hughes-Conlon (10).

The numbers in the parentheses indicate the date of the birthday or anniversary.

Sacrament of Holy Orders: Please continue to support Mike Alford, Sandy Rogers and Chad Olson in your prayers. Calvary has been blessed to see three of our parishioners who had a “calling” to ordained ministry. Here are the recent updates on each of their journeys.

Mike Alford has completed his Clinical Pastoral Experience (CPE) at Tampa General Hospital and has returned to Virginia Theological Seminary, Alexandria, VA for his third and last year. We were blessed to have Mike join us last week to preach and worship.

Dcn. Sandy & Rebecca Rogers arrived safely to seminary where they will remain until May 2023. If you would like to send them a note of well-wishes and prayers, please feel free to send such to the following address: 106 Proctors Hall, Sewanee Theological Seminary, Sewanee, TN 37375.

Chad Olson begins his official training for the Diaconate Sept. 9-11th. When he is not attending the 10 required weekends of training at the Dayspring Episcopal Conference Center in Ellenton, he will continue in service as a Lay Eucharistic Minister at Calvary.

The Church will make a financial gift towards each of their education. Anyone who would like to contribute may do so by designating their gift towards the “Clergy Discretionary Fund.”

ANNOUNCEMENTS

Calvary’s Prayer Team has a new policy to keep new prayer requests for a term of 30 days due to many that become outdated, long after the need arose. If you want us to continue to keep you on the list, do not hesitate to do so each month. We really do pay attention to the names listed and are intentional in praying for each person. The practice and power of prayer is strong at Calvary; may it ever be so.

Giving Statements were sent via email and USPS last week. Please check your inbox and mailbox if you did not receive one. We want to be sure everyone is participating in the life of our church through financial giving. Your personal Realm ACS account allows 24/7 inspection so that you never have to wait for reports. Let us know if you want to learn how to make automatic, online donations. Yes, designated giving is also possible. Learn more: admin@calvaryirb.org

New Bishop: The Very Rev. Douglas Scharf was elected in April to be our next Diocesan Bishop. He will be ordained and consecrated a Bishop on September 24 at the Van Wezel Center in Sarasota. Anyone who intends to attend must register to receive a ticket. He will be seated as the 6th Bishop of the Diocese of Southwest Florida on December 11th at the Cathedral of St. Petersburg AND he plans to join us at Calvary, prior, on December 4th. Details of these Celebrations can be found at the diocesan website <https://www.episcopalswfl.org/>.

Inquirer’s Class will continue today. The 6-week course offered by Fr. Roberts is titled “Scripture, Tradition and Reason” and gives a unique complement of Christian Education. The course is a requirement for anyone who intends to be “received”, “confirmed” or “affirmed” in teachings and doctrine of The Episcopal Church but should not be confused with Church membership. It is a most helpful opportunity to strengthen one’s understanding and offers an official recognition after completion. The diocesan bishop, The Rt. Rev. Doug Scharf will “receive”, “confirm” and/or “affirm” candidates on December 4th. Please join us today.

Fellowship is going great Every Sunday we are seeing a good gathering of people down in the Parish Hall following the church. Please join us for Coffee Hour and volunteer if you can. We

need people to help with our Fellowship Hour. The tasks are not difficult and all the 'fixins' are provided. You may also decide to bring your own specialties and serve. Please sign up on the board in the Parish Hall or contact Lia King. If you would like to learn more about joining a team in place or have more questions. Contact Kathryn Powers who is our Vestry leader for “Fellowship.”

Love to Sing or play Music? If you sing or play an instrument, or know of someone who does, please contact Choirmaster/Organist Lucas Wilburn-Weiss over the summer. We have many musical offerings to fill these coming months until September, so please reach out!

The Ushers & Greeters Guide will be released soon for all volunteers who want to help with this important ministry to our visitors. They say it is that first impression that makes the difference for people to join the church family. Each Sunday a Vestry member is responsible to assemble their team of 2-4 volunteers who will assist. Can you smile and say, “Hello” and are you a friendly soul? If so, we believe you are the right person for this important ministry. If you would like to help, please find a Vestry member on duty that day.

Parking Lot Report An Executive Report has been provided to the Vestry for their perusal as the study demonstrates how Calvary sees approximately 30,000 cars that park in our three lots during a full year. 13% Church Events, 10% Food Pantry, 5% Support groups & misc., 18% Guppys, 4% Keegans, and 51% Beach parking. All revenue is to help us renourish our grounds in basic operations and on special events, offered to support our youth.

Want to Evangelize? Would you be interested in meeting the public and inviting them to our church on Sundays? 1-2 hours on a Saturday would prove a mighty deed to evangelize for those willing to help us take this ministry to the next level. See Fr. Roberts if willing. Imagine those families who come to our parking lots, to go to the beach and may attend our church if invited. How did you decide to come to church for the first time? Maybe somebody invited you? As we say in Cursillo, “Make a friend, be a friend, bring a friend to Christ.”

Are you wearing your Nametag? Found in each narthex as you enter, we have your nametags ready for wear. It helps others relate with you by name and is most important. If you do not have one, fill out a yellow request form and drop in the Offering Plate or at the front desk. You may wear your nametag home or return it as you leave.

New Eagle Scout Mr. Josh Harry, grandson of Bill & Cathy Athanson was awarded the notorious of all Boy Scout merit badges, the “Eagle”, and becoming an Eagle Scout. Congratulations! Josh Harry, you may also recall took on the improvement of our back deck, replacing all the wooden boards with composite boards earlier this year as his qualifying project. Thank you to all who supported his accomplishments.

Cell Phones & Tablets may be used, for those who prefer, to follow our service, to make donations and/or to Sign-In as a Visitor. Using the camera feature on your device, hover over the following QR Codes, touch/select the prompt that appears on your device and the rest is easy.

Wednesday Holy Eucharist & Unction resumed last week in the Chapel of the Holy Cross at 12pm. It is a wonderful mid-week service to learn new things and for special prayers. Last week we learned from Fr. Roberts who John Mason Neale was and his contribution as a priest and hymnwriter of the church. Turn to the back of a hymnal, look him up, and see just how many hymns we included from his collection.

Our Online Parishioners are most important to us. Each Sunday, you turn on your computers or your mobile phone, to watch the service being livestreamed on our Calvary Facebook page. As the summer continues and you intend to use this service, please let us know how we can improve. If you are traveling, there is never an excuse to not attend church with us if you have your “devices”. A special word of thanks to David Richcreek who has faithfully been the Operator each Sunday and his trusted assistants, Watson Roberts and Trey Richcreek. If you would like to be trained by David, to assist or fill in occasionally, please reach out to him. He can be found every Sunday in the Balcony/Gallery in church.

Have you noticed the Grounds? We have Greg Olsen to thank for his tireless service in maintaining our lawn, hedges, handyman jobs, etc. since he began in May. It is a hot job this time of the year and he works hard to make our yard, “his yard.” He takes what he does to a personal level, making our grounds look beautiful. Please give him a bit of your gratitude for making the church look so good.

Also, if you see litter or trash in any of our parking lots, will you please help by picking it up? Trashcans inside the church narthex are places to deposit. Make this part of your practice when you arrive at church.

Committees resume The Vestry returns to action on August 16 to discuss the business and pleasure of the church. On the agenda are: June Financials, Vestry recorded minutes for June meeting, Clergy & Lay leader schedule for the year, New Ministry presentation, Parking Lot Executive Summary, South Parking Lot refurbishment project, Rector/Vestry signatures for Mike Alford going to the Diaconate, a Bequest received, and more.

Did you know that all approved Vestry Minutes, that record the business and vision of the church are provided on our website for all members? You must have an account and password to view and can register on our website portal. This is a great way of keeping up with our progress and decisions as your leaders.

Audit Complete The Rector and Vestry would like to thank Polly Liebe and Cynthia Laitinen for completing the 2021 Audit, as our approved Audit Committee. This is done by a rigorous standard and format of questions provided by the Diocese. It is a good way of holding fiscal accountability. It is a labor of love for those who have attention to details.

Fire System We have a superior fire surveillance and alarm system at Calvary managed by Commercial Fire and Communications. It has been brought to our attention that a \$2,100 replacement of the 3G system for a 5G system is necessary and unavoidable. It is tied into our phone line to the church and the reason why sometimes you may have called the church and

nobody, nor voice mail picked up. When the alarm cycles every 24 hours, it was executing a trouble alert that shut down our phone line. We hope to have this repair completed withing a few weeks. We also are happy to report the purchase of a new Panasonic phones system, allowing us better quality and handling for our volunteers at the front desk. Your patience is appreciated.

South Parking Lot Project This parking lot gets a lot of abuse from heavy trucks such as recycling and trash, and deliveries to the Food Pantry. Terry England has been working with a surveyor, South Florida Water Management System (SWFMD), the City of IRB, the Rector and Vestry on the necessary refurbishment of our south parking lot, serving the kitchen and Food Pantry. We are now completing the approval process and will begin taking bids. In 2021 Fr. Roberts applied to a grant that secured \$20,000 for the project. A portion has already been spent for the survey. The concept is to grade the lot, then apply Dura Block to the middle portion. The City is requiring us to add plantings around the perimeter once complete. We will keep you informed as to the progress being made.

Private Interment The Rector will honor the life of a devoted Christian who was most supportive of our church. Mrs. Jacqueline “Jackie” Emaus died May 11. She will join the remains of her first and second husbands, already interred in our Columbarium in the Chapel of The Holy Cross. It will be a private occasion for one of her family members who will join him. Jackie was most generous, leaving the church with a percentage of her estate. This is another form of charitable giving that helps the church operate. If you would like to join the Legacy Society, such as Jackie Emaus, Judy Marx, and several others, please see Fr. Roberts.

CONNECTIONS THIS WEEK AT CALVARY		
Sunday	9am 10:15am	The Holy Eucharist Rite II - <i>In Person & livestream on FB</i> Inquirer’s Class – with Fr. Jon in <i>The Meeting Place</i>
Monday	12pm 7pm	Noonday Prayer & “Church Chat” – <i>Livestreamed on FB</i> Recovery Group NA
Tuesday	9am-1pm	Church open for private prayers
Wednesday	9am-1pm 10am-12pm 12pm	Church open for private prayers Food Pantry open for food distribution Holy Eucharist & Unction - <i>In Person & livestream on FB</i>
Thursday	9am-1pm 2pm 5pm-7pm 7pm	Church open for private prayers eNews Launch Food Pantry open for food distribution Recovery Group NA
Saturday	7pm	Recovery Group AA

PT Wagonseil Memorial The Altar Guild has received the memorial gift ordered on behalf of a beloved member of our parish who died earlier this year, PT Wagonseil. Many may not have met PT, who was the wife of the previous Rector, “Fr. Bob.” She was a very active member of the Altar Guild and the gift was agreed to be a suitable one in her memory. We would like to thank all who contributed towards this gift which we are happy to announce is in the form of a Censor Stand from Catholic Supply, St. Louis. We will assemble and make special presentation on a Sunday TBA. Yes, there will be incense!

What is Holy Water? When you enter the church, there are “stoups” in both narthex and there is a bowl in the baptismal font, containing Holy Water. Fr. Roberts will confer prayers upon each preparation of the main distribution. He prays that the addition of salt, will bring forth purification, preservation and proliferation (aka “healing”) to those who dip their fingers in the water, and make the sign of the cross on their foreheads. Feel free to make this your exercise when you enter each time and exit. A little extra holiness goes a long way!

**SUNDAY
DONATIONS
Mobile Option
SCAN HERE**



**SUNDAY
VISITOR SIGN IN
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Calvary Episcopal Church

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Organist/Choirmaster: Mr. Lucas Wilburn-Weiss	(614) 270-0053	lweiss@calvaryirb.org
Parish Administrator: Ms. Lia King	(727) 595-2374	admin@calvaryirb.org
Front Desk: Volunteers	(727) 595-2374	support@calvaryirb.org

**TAKE THIS CUSTOMARY HOME WITH YOU
SHARE WITH YOUR FRIENDS AND INVITE THEM TO CHURCH**