

**Calvary Episcopal Church**  
Indian Rocks Beach, FL

*“To know Christ and to make Him known”*

**The Fourth Sunday after the Epiphany**

February 2, 2025



*The Presentation of Jesus in the Temple (La présentation de Jésus au Temple),  
1886–1894 James Tissot*

**10:00 am**  
**Holy Eucharist Rite II**



# The Rector's Welcome

We are so glad to have you worship with us today. Your presence is a blessing to us.

Since 1962, our congregation has been worshipping in Indian Rocks Beach. By joining us this day, you become part of this vibrant tradition of prayer, praise, and fellowship.

The purpose of Christian worship is to proclaim the redeeming works of God through the life, death, and resurrection of Jesus Christ our Lord. We do this by proclaiming God's Word through Holy Scripture, praying for the world and ourselves, and, most importantly, gathering around the altar to celebrate the real presence of Jesus in the Holy Eucharist. Our prayer is that you will come to know Christ and, in turn, help make Him known, joining our growing Parish family in this mission.

We are grateful to be in the Sanctuary, worshipping together once more after being displaced by the flooding caused by the hurricane. While the restoration of our space is still in progress, we ask you to look past the unfinished areas, as we continue rebuilding after the damage sustained last September. We celebrate not only God's goodness but also the opportunity to be restored and renewed by the love of Jesus Christ.

May God bless your time with us, and may you feel the power of His redeeming love and embrace.

Yours in Christ,

The Rev. Jon Roberts  
Rector, Calvary Episcopal Church

## SUNDAY DONATIONS



## SUNDAY VISITOR SIGN IN



# The Sunday Customary

An Order of Christian Worship

*Please enter worship quietly and reverently, in consideration of others.  
Cell phones should be silenced or turned off. Thank you.*

**Prelude**

*L'Orgue Mystique*

**Charles Tournemire**

**Processional Hymn**

*Thou, whose almighty word*

**Hymn #371**

1 Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and, where the Gospel day  
sheds not its glorious ray,  
let there be light!

3 Spirit of truth and love,  
lifegiving holy Dove,  
speed forth thy flight!  
Move on the waters' face  
bearing the gifts of grace,  
and, in earth's darkest place,  
let there be light!

2 Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind,  
let there be light!

4 Holy and blessed Three,  
glorious Trinity,  
wisdom, love, might;  
boundless as ocean's tide,  
rolling in fullest pride,  
through the world far and wide,  
let there be light!

## The Word of God

**Opening Acclamation**

**BCP p. 355**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen**

**The Collect for Purity**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis** (*Sung in unison*)

**Hymn S-280**

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, We worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. ✠ *Amen.*

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**A**LMIGHTY and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The people sit.*

### The First Lesson (Malachi 3:1-4)

*Reader:* A Reading from the Book of Malachi.

**T**HUS says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 24** *Domini est terra Antiphon sung by people, verses sung by choir*

*People:* **Antiphon**



*Choir:*

Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

"Who is this King of glory?" \*

"The Lord, strong and mighty, the Lord, mighty in battle."

Lift up your heads, O gates; lift them high, O everlasting doors; \*  
and the King of glory shall come in.

"Who is he, this King of glory?" \*

"The Lord of hosts, he is the King of glory."

*People:* **Antiphon** *The King of glory shall come in*

*Choir:*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Epistle** (Hebrews 2:14-18)

*Reader:* A Reading from the Letter to the Hebrews.

**S**INCE God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn**

*Blessed Jesus, at thy word*

**Hymn #440 (vss. 1-2)**

1 Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

2 All our knowledge, sense, and sight  
lie in deepest darkness shrouded,  
till thy Spirit breaks our night  
with the beams of truth unclouded;  
thou alone to God canst win us;  
thou must work all good within us.

**The Holy Gospel** (Luke 2:22-40)

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.✠

*People:* **Glory to you, Lord Christ.**

**W**HEN the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of

many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

### **Sequence Hymn**

*Blessed Jesus, at thy word*

**Hymn #440 (vs. 3)**

3 Gracious Lord, thyself impart!  
Light of Light, from God proceeding,  
open thou our ears and heart,  
help us by thy Spirit's pleading.  
Hear the cry thy Church upraises;  
hear, and bless our prayers and praises.

### **Sermon**

**The Rev. Jon Roberts**

**Nicene Creed** (*All stand, if able*)

**BCP pgs. 358**

**W**E believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

**Prayers of the People** (Form III)

**BCP p. 387**

*Deacon:* Let us pray for the Church and for the world.

*Deacon:* Father, we pray for your holy Catholic Church;

*People:* **That we all may be one.**

*Deacon:* Grant that every member of the Church may truly and humbly serve you;

*People:* **That your Name may be glorified by all people.**

*Deacon:* We pray for all bishops, priests, and deacons;

*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Deacon:* We pray for all who govern and hold authority in the nations of the world;

*People:* **That there may be justice and peace on the earth.**

*Deacon:* Give us grace to do your will in all that we undertake;

*People:* **That our works may find favor in your sight.**

*Deacon:* Have compassion on those who suffer from any grief or trouble;

*People:* **That they may be delivered from their distress.**

*Deacon:* Give to the departed eternal rest.

*People:* **Let light perpetual shine upon them.**

*Deacon:* We praise you for your saints who have entered into joy;

*People:* **May we also come to share in your heavenly kingdom.**

*Celebrant:* We pray for all those celebrating birthdays and anniversaries, especially Bruce Westall, Judy Marshall, Polly Leibe, Ed Curran, Terry England, Ann Matter, Keith Oeste, John Watson, and Pat & Ron Chorny. Let us pray for our own needs and those of others. (*we invite you to share your intercessions*)

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name; through Jesus Christ our Lord. *Amen*

## **The General Confession**

**BCP p. 359**

*Deacon:* Let us confess our sins against God and our neighbor.  
Most merciful God, . . .

*All: (Stand or kneel, if able):* . . . we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace** (*All stand, if able*)

*Deacon:* The peace of the Lord be always with you.

*People:* **And also with you**

*Please exchange the peace with those around you.*

## Announcements

*All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion. After reception, quietly return to your pew and pray.*

## The Holy Communion

### The Offertory Sentence

*Celebrant:* Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 50:14*

*Remain seated for the offertory. Oblations and Offerings will be presented at the Doxology.*

### Offertory Anthem

*Day by Day*

**Martin How**

*The Offering Plates will be circulated, or you may make your offering by QR code.*

### Doxology

Old 100<sup>th</sup> – Isaac Watts

**Hymn #380 (vs.3)**

*Please stand and sing as offerings and oblations are brought forward*

*All: Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

### The Great Thanksgiving

### Eucharistic Prayer B

**BCP p. 367**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Proper Preface -said by Celebrant*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

**Hymn S-125**

*All: Holy, holy, holy Lord God of power and might,  
Heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. ✠  
Hosanna in the highest. Hosanna in the highest.*

*The people may stand or kneel*



*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."✠

*Celebrant:* Therefore, according to his command, O Father,

*People:* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. ✠ In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*People:* **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*All:* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Fraction Anthem

Hymn S-152



*All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion. After reception, quietly return to your pew and pray.*

### **Communion Hymn**

*Come with us, O blessed Jesus*

**Hymn #336**

1 Come with us, O blessed Jesus,  
with us ever more to be;  
and though leaving now thine altar,  
let us nevermore leave thee.  
Be thou one with us for ever,  
in our life thy love divine;  
our own flesh and blood has taken,  
and to us thou givest thine.

3 Come with us, O king of glory,  
by angelic voices praised;  
in our hearts as in thy heaven,  
be enraptured anthems raised.  
Let the mighty chorus ever sing  
its glad exultant songs;  
let its hymn be heard for ever—  
peace for which creation longs.

2 Come with us O mighty Savior,  
God from God, and Light from Light;  
Thou art God, thy glory veiling,  
so that we may bear the sight.  
Now we go to seek and serve thee,  
through our work as through our prayer;  
grant us light to see and know thee,  
in they people everywhere.

### **Post Communion Prayer**

*Celebrant:* Let us pray. Eternal God,

*All:* heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing & Dismissal**

*Celebrant:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

**Processional Hymn***O for a thousand tongues to sing***Hymn #493**

1 O for a thousand tongues to sing  
 my dear Redeemer's praise,  
 the glories of my God and King,  
 the triumphs of his grace!

4 He speaks; and, listening to his voice,  
 new life the dead receive,  
 the mournful broken hearts rejoice,  
 the humble poor believe.

2 My gracious Master and my God,  
 assist me to proclaim  
 and spread through all the earth abroad  
 the honors of thy Name.

5 Hear him, ye deaf; ye voiceless ones,  
 your loosened tongues employ;  
 ye blind, behold, your Savior comes;  
 and leap, ye lame, for joy!

3 Jesus! the Name that charms our fears  
 and bids our sorrows cease;  
 'tis music in the sinner's ears,  
 'tis life and health and peace.

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

**Postlude***Fughetta super 'Dies sind die heiligen zehn Gebot', BWV 679***J S Bach**

*Those present should remain reverent through the playing of this special, concluding music.*

**Those Serving Today**

Celebrant: Fr. Jon Roberts  
 Subdeacon: Bob Angelo

Deacon: Chad Olson  
 Reader: Cherie Angelo

Gabriel Johnston and the Choir

**Prayers For Healing, Comfort & Strength**

*Prayers are maintained on a weekly basis.*

*Please notify the Office if prayers are requested for members or friends of the Parish.*

**Members:** Rich Deary, Connie Curran, Cynthia Laitinen, Dodie Spahr, Pat Whalen & Steve Hein, Martha Kelley, Marilyn Clark, Kate Veeder, Joy & Sam Sawmiller, Sally Donnor, Betty Cole, Bernd Koester, Brent Blackstock, Betty Ley, Kathy Cummings.

Members impacted by hurricane Helene: Bob, Cherie & Molly Angelo, Lisa Galish, Gary Spivack & Juliette Clark, Michelle, Kenneth & Kali Stegeby, Patti Brady & Ed Kloskowski, Ron & Pat Chorny, Devi Samaroo, Gordon & Natalia Ross, Chuck Pond, Jennifer & Damon Landry, Dr. Paul & Amy Fisher.

**Friends of the Parish:** Kathy Deary, Diane Spahr, Dean Spahr, John Robb, Sgt. Billy Gudzak U.S. Army-Ret., Rachel Ballard, Hudson Getreu, Paisley Blaskovich, Hod Hunt, Ray Traver, Karen Renfro, Kathleen Powers, Lauren & Chris Gudzak.

**For those serving in the Military (Active):** Thomas Blaskovich (Beals family), Evan Chandler (Athanson family).

**Birthdays & Anniversaries:** Bruce Westall (3), Judy Marshall (4), Polly Leibe (5), Ed Curran (6), Terry England (6), Ann Matter (6), Keith Oeste (6), Pat & Ron Chorny (6).

*If your birthday or anniversary was inadvertently left out, please let us know so we may correct.*

### **Calvary Episcopal Church**

1615 First St., Indian Rocks Beach, Florida 33785

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Deacon: The Rev. Chad Olson	(727) 710-9106	<a href="mailto:olsonch36@gmail.com">olsonch36@gmail.com</a>
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Organist/Choirmaster: Mr. Gabriel Johnston	(727) 455-4555	<a href="mailto:gjohnston@calvaryirb.org">gjohnston@calvaryirb.org</a>
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### **PLEASE TAKE HOME THIS CUSTOMARY**

**Use it to stay in the readings and to invite others to church.**

