

Calvary Episcopal Church
Indian Rocks Beach, FL

“To know Christ and to make Him known”

Palm Sunday

March 24, 2024



Jesus entering Jerusalem on a donkey by Jean-Hippolyte Flandrin, 1846

10:00 am

Rite II Holy Eucharist



The Rector's Welcome

Welcome to Calvary Episcopal Church! Please know that you are a blessing to us by being present today.

This congregation has been worshipping in Indian Rocks Beach since 1962. By worshipping with us today, you are becoming part of this vibrant tradition of prayer and praise.

The purpose of Christian worship is to proclaim the wonderful redeeming works of God in the life, death, and resurrection of Jesus Christ our Lord. We do this by proclaiming God's Word in Holy Scripture, praying for the world and ourselves, and most important, gathering around the altar to celebrate the real presence of Jesus through the celebration of the Holy Eucharist. Our prayer is that you will join this growing Parish family and become part of our mission to "Know Christ and make Him known."

You can learn more about Calvary by contacting our Church Office, reading our "New-comer Guide" or speaking to me or a member of our Vestry before you leave today. For the latest news events, please visit our website (calvaryirb.org) and subscribe to receive our weekly eNews.

May God bless your time here today and may you know the redeeming power of His tender love and embrace.

Yours in Christ,

A handwritten signature in blue ink that reads "Father Jon Roberts" with a small cross symbol at the end of the signature.

The Rev. Jon Roberts

Rector

**SUNDAY
VISITOR SIGN IN**



SUNDAY DONATIONS



The Sunday Customary

An Order of Christian Worship

Supplemental Resources include:

Book of Common Prayer (BCP – Red Book) & **Hymnal** (Blue Book)

Please enter into worship quietly and reverently, in consideration of others.

Cell phones should be silenced or turned off. Thank you.

The Liturgy of the Palms

ALL STAND

Celebrant: Blessed is the King who comes in the name of the Lord.

People: *Peace in heaven and glory in the highest.*

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

The palms are sprinkled with holy water and given to the congregation.

Celebrant: A Reading from the Gospel according to St. Mark (11:1-11)

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and

was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. Amen

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

The Procession of Palm Sunday

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

The congregation waves their palms while they sing

Processional Hymn

All glory, laud, and honor

Hymn #154

Refrain: All glory, laud, and honor to thee, Redeemer King!
to whom the lips of children made sweet hosannas ring.

1. Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One *Refrain*

2. The company of angels is praising thee on high;
and we with all creation in chorus make reply. *Refrain*

3. The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. *Refrain*

4. To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. *Refrain*

5. Thou didst accept their praises; accept the prayers we bring,
who in all good delightest thou good and gracious King. *Refrain*

The Word of God

Opening Acclamation

BCP p. 355

Celebrant: Bless the Lord who forgives all our sins

People: His mercy endures forever.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie Eleison

Hymn #S-91

All: Lord, have mercy upon us (3X)
Christ, have mercy upon us (3X)
Lord, have mercy upon us (3X)

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The people sit

The First Lesson (Isaiah 50:4-9a)

Reader: A reading from the Book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 31:9-16

In te, Domine, speravi

BCP p. 623

Reader: Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

People: For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

Reader: I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.

People: I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

Reader: For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

People: But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

Reader: My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

People: Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle (Philippians 2:5-11)

Reader: A reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The word of the Lord.

People: *Thanks be to God*

The Passion Gospel (Mark 15:1-39, 40-47)

REMAIN SEATED

Narrator: The Passion of our Lord Jesus Christ according to St. Mark. ✠

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do

with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull).

ALL STAND

And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Sermon

The Rev. Jon Roberts

A brief time of silence is observed.

Prayers of the People (Form II)

BCP pp. 385-6

Celebrant: With all our heart and with all our mind, let us pray to the Lord.

Leader: I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for the men and women in our Armed Forces at home and abroad.

Silence

I ask your thanksgiving for those celebrating the anniversary of their birth and for those celebrating the anniversary of their marriage.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Concluding Collect

BCP p. 395

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

The Peace *All stand, if able*

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

The Ministers and People greet one another in the name of the Lord.

Announcements

The Holy Communion

The Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The oblation of your tithe and offering are to be placed in the alms basin when it passes through your pew during the offertory.

Offertory Music

The Palms

Jean-Baptiste Faure

Doxology

Old 100th by Isaac Watts

Hymn #380 (vs.3)

*All: Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymn S-129

*All: Holy, holy, holy Lord God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. ✠
Hosanna in the highest.*

The people may stand or kneel

BCP p. 362

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

People: *Christ has died.*
 Christ is risen.
 Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem

Agnus Dei

Hymn S-164

All: *Jesus, Lamb of God: have mercy on us.*
 Jesus, bearer of our sins: have mercy on us.
 Jesus, redeemer, redeemer of the world:
 Give us your peace, give us your peace

1. At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.
2. Humbled for a season, to receive a Name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious, when from death he passed;
3. bore it up triumphant, with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast;
filled it with the glory of that perfect rest.
4. Name him Christians, name him, with love strong as death,
name with awe and wonder and with bated breath;
he is God the Savior, he is Christ the Lord,
ever to be worshiped trusted, and adored.

Post Communion Prayer

Celebrant: Let us pray. Eternal God, . . .

All: heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Processional Hymn*Ride on, ride on in majesty***Hymn #156**

1. Ride on! Ride on in majesty!
 Hark! all the tribes hosanna cry;
 Thy humble beast pursues his road
 with palms and scattered garments strowed.

2. Ride on! Ride on in majesty!
 In lowly pomp ride on to die;
 O Christ, thy triumphs now begin
 o'er captive death and conquered sin.

3. Ride on! Ride on in majesty!
 The angel armies of the sky
 look down with sad and wondering eyes
 to see the approaching sacrifice.

4. Ride on! Ride on in majesty!
 Thy last and fiercest strife is nigh;
 the Father on his sapphire throne
 expects his own anointed Son.

5. Ride on! Ride on in majesty!
 In lowly pomp ride on to die;
 bow thy meek head to mortal pain,
 then take, O God, thy power, and reign.

Postlude*Sortie***Gabriel Johnston**

*We remain seated throughout the presentation of the Postlude as a time of meditation.
 Please join us in our Parish Hall following the service where we share hospitality and fellowship.*

Maundy Thursday 7PM**Garden of Gethsemane Vigil 8:30PM-7AM****Good Friday****Stations on the Beach 8AM****Veneration of the Cross 12PM****Easter Sunday****7AM – 8AM – 10AM****Calvary Episcopal Church**

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TAKE THIS CUSTOMARY HOME WITH YOU
 SHARE WITH YOUR FRIENDS AND INVITE THEM TO CHURCH