

Calvary Episcopal Church
Indian Rocks Beach, FL

“To know Christ and to make Him known”

The Third Sunday after the Epiphany

January 25, 2026



The Calling of Saint Peter and Saint Andrew,
James Tissot, 1886–1894, Brooklyn Museum

10:00 am
Holy Eucharist Rite II



The Rector's Welcome

Welcome to Calvary Episcopal Church! Please know that you are a blessing to us by being present today.

This congregation has been worshipping in Indian Rocks Beach since 1962. By worshipping with us today, you are becoming part of this vibrant tradition of prayer and praise.

The purpose of Christian worship is to proclaim the wonderful redeeming works of God in the life, death, and resurrection of Jesus Christ, our Lord. We do this by proclaiming God's Word in Holy Scripture, praying for the world and ourselves, and most importantly, gathering around the altar to celebrate the real presence of Jesus through the celebration of the Holy Eucharist. Our prayer is that you will join this growing Parish family and become part of our mission to "Know Christ and make Him known."

You can learn more about Calvary by contacting our Church Office or speaking to me or a member of our Vestry before you leave today. For the latest news events, please visit our website (calvaryirb.org) and subscribe to receive our weekly eNews.

May God bless your time with us, and may you feel the power of His redeeming love and embrace.

Yours in Christ,

A handwritten signature in blue ink that reads "Father Jon Roberts +".

The Rev. Jon Roberts
Rector, Calvary Episcopal Church

SUNDAY DONATIONS



SUNDAY VISITOR SIGN IN



The Sunday Customary

Order of Service

The Holy Eucharist: Rite II - 10:00 AM

Supplemental Resources you may use today:

Book of Common Prayer (BCP - Red Book) & **Hymnal** (Blue Book)

Prelude

Organ Voluntary

D.J. MacMillan

Processional Hymn

We the Lord's people, heart and voice uniting

Hymn #51

1 We the Lord's people,
heart and voice uniting,
praise him who called us
out of sin and darkness
into his own light,
that he might anoint us
a royal priesthood.

2 This is the Lord's house,
home of all his people,
school for the faithful,
refuge for the sinner,
rest for the pilgrim,
haven for the weary;
all find a welcome.

3 This is the Lord's day,
day of God's own making,
day of creation,
day of resurrection,
day of Spirit,
sign of heaven's banquet,
day for rejoicing.

4 In the Lord's service
bread and wine are offered,
that Christ may take them,
bless them, break and give them
to all his people,
his own life imparting,
food everlasting.

The Word of God

Opening Acclamation

BCP p. 355

Bishop: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen**

Bishop: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Bishop: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Gloria

Angels we have heard on high

Hymn #96

1. Angels we have heard on high
sweetly singing through the night,
and the mountains in reply
echoing their brave delight.

Refrain:
Glo-----ria in excelsis Deo.
Glo-----ria in excelsis Deo.

The Collect of the Day

Bishop: The Lord be with you.

People: And also with you.

Bishop: Let us pray.

GIVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

The First Lesson (Isaiah 9:1-4)

Reader: A Reading from the Book of Isaiah.

THERE will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 27:1, 5-13

Dominus illuminatio

(said responsively by the people)

Leader: The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?

People: One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;

Leader: To behold the fair beauty of the Lord *
and to seek him in his temple.

People: For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Leader: Even now he lifts up my head *
above my enemies round about me.

People: Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.

Leader: Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

People: You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

Leader: Hide not your face from me, *
nor turn away your servant in displeasure.

*People: You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.*

The Epistle (1 Corinthians 1:10-18)

Reader: A Reading from the First Letter of Paul to the Corinthians.

NOW I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

The strong word did cleave the darkness

Hymn #381 (vss. 1-2)

1 The strong word did cleave the darkness;
at thy speaking it was done;
for created light we thank thee,
while thine ordered seasons run:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

2 Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-giving breath:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

The Holy Gospel (Matthew 4:12-23)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew. **¶**

People: **Glory to you, Lord Christ.**

WHEN Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed

him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sequence Hymn

Thy strong word did cleave the darkness

Hymn #381 (vss. 3-4)

3 Thy strong word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess:
Alleluia, alleluia!
Praise to thee who light dost send!
Alleluia, alleluia!
Alleluia without end!

4 God the Father, Light Creator,
to thee laud and honor be;
to thee, Light of Light begotten,
praise be sung eternally;
Holy Spirit, Light Revealer,
glory, glory be to thee;
mortals, angels, now and ever
praise the Holy Trinity.

Sermon

The Rt. Rev. Doug Scharf

The Presentation of the Candidates for Reaffirmation

BCP p. 415

The congregation will remain seated and the candidates will come forward..

Bishop: The Candidates for reaffirmation will now be presented.

Rector: I present **Jackie Tatsak, Elizabeth Robb, Chuck Pond, and Bob Cannistraro** who desire to reaffirm their baptismal vows.

Bishop: Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: I do, and with God's grace I will follow him as my Savior and Lord.

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

All: We will.

Baptismal Covenant

All stand as able

Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Bishop: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under**

Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: I will, with God's help.

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Bishop: Let us now pray for these persons who have renewed their commitment to Christ. N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

The Peace (*All stand, if able*)

Celebrant: The peace of the Lord be always with you.

People: And also with you

Please exchange the peace with those around you – Visitors Cards or QR code is available

The Holy Communion

The Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

They Cast Their Nets

Please stand as the Oblations and offerings are brought forward at Doxology.

DoxologyOld 100th – Isaac Watts**Hymn #380 (vs.3)**

*All: Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving**Eucharistic Prayer B****BCP p. 367**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface -said by Celebrant

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - sung**Hymn S-130**

*All: Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. ✕
Hosanna in the highest. Hosanna in the highest.*

The people may stand or kneel

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✕

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✕

Celebrant: Therefore, according to his command, O Father,
People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. ¶ In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People: AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction Anthem

Hymn S-152



Celebrant: Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



People: There - fore let us keep the feast. Al - le - lu - ia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Baptized Christians may receive Holy Communion and others are encouraged to receive a Blessing from the priest, especially young children who have not yet made their first Communion or those who have not been baptized.

Communion Hymn

I come with joy to meet my Lord

Hymn #304

1 I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

2 I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3 As Christ breaks bread, and bids us share,
each proud division ends.
That love that made us, makes us one,
and strangers now are friends.

4 And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see and praise him here.

5 Together met, together bound,
we'll go our different ways,
and as his people in the world
we'll live and speak his praise.

Post Communion Prayer

Celebrant: Let us pray. Eternal God,

All: heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing & Dismissal

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Processional Hymn

Songs of thankfulness and praise

Hymn #135

1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem,
in thy birth at Bethlehem;
anthems be to thee addressed,
God in man made manifest.

3 Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.

2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

4 Manifest on mountain height,
shining in resplendent light,
where disciples filled with awe
thy transfigured glory saw.
When from there thou ledest them
steadfast to Jerusalem,
cross and Easter Day attest,
God in man made manifest.

Postlude

Organ Voluntary

D.J. MacMillan

Our practice is to remain seated and to listen to God through the postlude. Allow God's Word & Sacrament to transform your being. This is an active way to worship. Please resist applause as it does not conform to appropriate worship.

Please join us in the Parish Hall for Fellowship

PLEASE READ THE WEEKLY eNEWS

To subscribe, go to our website and sign up to receive this weekly subscription.

Those Serving Today

Celebrant: Fr. Jon Roberts

Deacon: Chad Olson

LEM: Karen LaCorte-Nies

Vestry Lead: Bob Lima

Reader: Bob Lima

Hospitality: Julie Heinicka

Organist: Dr. Duncan MacMillan

Greeter: Liz Robb

Children's Chapel: Courtney &

Joshua Hankins

Prayers For Healing, Comfort & Strength

Prayers are maintained on a weekly basis.

Please notify the Office if prayers are requested for members or friends of the Parish.

Members: Rich Deary, Connie Curran, Cynthia Laitinen, Sally Donnor, Martha Kelley, Kathy Cummings, Betty Cole, Melissa Willbee, Trina Cuccio, Dr. Lee Goscin, Carol Adams, Jim Widell, Liz Robb, Karen Renfro, Jackie Tatsak, Leighton Spicer, Devi Samaroo.

Friends of the Parish: Kathy Deary, John Robb, Sgt. Billy Gudzak U.S. Army-Ret., Rachel Ballard, Hudson Getreu, Paisley Blaskovich, Ray Traver, Kathleen Powers, Gerry Heshelman, Joanne Zahn, Bonnie Colletti, Wally Morris, Roann Chabot, Marilyn Clark, Charlie Donnor, Susan Boilore, Hayden Goodyear, Tyler Balla, Chris Goscin, Vicki VanSickle, Susan Strong, Fran Gonzalez, Tim May, Donald Ziggas, Steve McBain, Barbara Tobias, Debbie Arndt, Sue Nies, Lily Reynolds, Mae Kingston, Leighton Parker, Cecelia Meredith, Ed Curran and family, Ryan Richards, Jane Carr, Karen Carr, Tad Whiteside & family, Sadie Jane Odishoo, Nina Solem, Ruby Robb and family, Alexis Pond, Michael Donnor & family, Karen Kurt, Andrew Gerber, Larry Wilson.

For those serving in the Military (Active): Thomas Blaskovich & Amanda Rigby (Beals family), Zachary Bard (Talty family).

Birthdays & Anniversaries: Tammy Vodola (27), Chris Capsambelis (30).

If your birthday or anniversary was inadvertently left out, please let us know so we may correct.

Calvary Episcopal Church
1615 First St., Indian Rocks Beach, FL 33785

Rector: The Rev. "Father Jon" Roberts	(941) 806-7232	jroberts@calvaryirb.org
Deacon: The Rev. "Deacon" Chad Olson	(727) 710-9106	colson@calvaryirb.org
Sr. Warden: Mrs. Julie Heinicka	(727) 244-9450	jfheinicka@gmail.com
Jr. Warden: Mr. Gary Spivack	(703) 628-4424	capt.gary@att.net
Treasurer: Ms. Karen LaCorte-Nies	(716) 432-4887	lacortenies@yahoo.com
Music Director: Dr. Duncan MacMillan	(727) 735-2197	dmacmillan@calvaryirb.org
Parish Assistant: Ms. Jackie Tatsak	(813) 928-6494	admin@calvaryirb.org
Parish Bookkeeper: Mrs. Lynne Roberts	(941) 806-7082	lroberts@calvaryirb.org
BCFP Director: Mrs. Connie Curran	(727) 644-9568	bcpf@calvaryirb.org

TAKE THIS CUSTOMARY HOME WITH YOU,
SHARE WITH YOUR FRIENDS, AND INVITE THEM TO CHURCH!

SAVE THE DATE
FEBRUARY 21, 2026

Winterfest

on the Rocks

