

Calvary Episcopal Church



Maundy
Thursday

April 1, 2021

7:00 PM

The Holy Eucharist: Rite Two

From the 1979 Book of Common Prayer, beginning on page 274.

*Please enter into worship quietly and reverently, in consideration of others.
Cell phones should be silenced or turned off. Thank you.*

Prelude *Aria in E Minor* J. Mattheson

Processional Hymn *Where Charity and love prevail* **Hymnal 581**
The people stand.

1. Where charity and love prevail,
there God is ever found;
Brought here together by Christ's love,
by love are we thus bound.
2. With grateful joy and holy fear
His charity we learn;
Let us with heart and mind and strength
now love him in return.
3. Forgive we now each other's faults
as we our faults confess;
And let us love each other well
in Christian holiness.
4. Let strife among us be unknown,
let all contention cease;
Be His the glory that we seek,
be ours His holy peace.
5. Let us recall that in our midst
dwells God's begotten Son;
As members of His body joined,
we are in Him made one.
6. Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Kyrie Eleison

Lord, have mercy upon us (3X)

Christ, have mercy upon us (3X)

Lord, have mercy upon us (3X)

Hymnal S-91

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

THE LESSONS

The people sit.

The Old Testament Lesson (Exodus 12:1-4, (5-10), 11-14)

Reader: A Reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Said responsorial by the people

Reader: Love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

People: How shall I repay the LORD *
for all the good things he has done for me?

Reader: I will lift up the cup of salvation *
and call upon the Name of the LORD.

People: I will fulfill my vows to the LORD *
in the presence of all his people.

Reader: Precious in the sight of the LORD *
is the death of his servants.

People: O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

Reader: I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

People: I will fulfill my vows to the LORD *
in the presence of all his people,

Reader: In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.

The Epistle (1 Corinthians 11:23-26)

Reader: A Reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Holy Gospel (John 13:1-17, 31b-35)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John. ✠

People: *Glory to you Lord Christ.*

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord-- and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

The Rev. Jon Roberts

After the sermon, the people are seated and observe a brief time of silence.

The Foot Washing “Reenactment”

Celebrant: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who have been appointed as representatives of the congregation and who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

The selected members will come forward at this time for the “reenactment” of the foot washing.

Foot washing Hymn

Jesu, Jesu fill us with your love

Hymnal 602

Refrain (Unison)

D A7/E

Je - su, Je - su, fill us with your love,

A A7/E A D Em/G A7 D

show us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh - bors are wealth - y and poor, var - ied in col - or and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, si - lent - ly wash - ing their

feet, Mas - ter who acts as a slave to them.
 race, neigh - bors are near us and far a - way.
 love, all these are neigh - bors to us and you.
 feet, this is the way we should live with you.

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: I give you a new commandment: Love one another as I have loved you.

People: Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant: By this shall the world know that you are my disciples: That you have love for one another.

Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Leader: For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples; let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of The Episcopal Church; and especially for our Diocesan Bishop, Dabney, for Jon our Priest, Melissa, our Deacon, for Michael, our assisting priest and all clergy and people; let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For Joseph, our President, for the leaders of the nations, and for all in authority; let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For our local community of the cities within Pinellas County, and especially for Indian Rocks Beach, and for all those who live in them; let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it; let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, and for those in any other need let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them; let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For all who have died in the hope of the resurrection and for all the departed; let us pray to the Lord.

People: *Lord, have mercy.*

Leader: For deliverance from all danger, violence, oppression, and degradation; let us pray to the Lord.

People: *Lord, have mercy.*

Leader: That we may end our lives in faith and hope, without suffering and without reproach; let us pray to the Lord.

People: *Lord, have mercy.*

Leader: In the communion of the Ever-Blessed Virgin Mary, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

Concluding Collect

BCP p. 395

Celebrant: Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

The Confession of Sin - *All kneel, ...if able.*

Celebrant: Let us confess our sins against God and our neighbor.
Most merciful God, . . .

All: . . . we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, ✠ strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace - *All stand, if able*

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

God So Loved The World

J. Stainer

Doxology Old 100th – Isaac Watts

Hymnal 380 (vs.3)

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface - said by Celebrant

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - sung

Hymnal S-130

All: Holy, holy, holy Lord God of power and might,
Holy, holy, holy Lord God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. ✠
Hosanna in the highest. Hosanna in the highest.

The people may stand or kneel

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant: Therefore, we proclaim the mystery of faith:
People: *Christ has died.*
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept. The Celebrant breaks the consecrated Bread.

Agnus Dei

Hymnal S-164

All: *Jesus, Lamb of God: have mercy on us.*
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament; then administer to the people.

All Baptized Christians are invited to receive the Blessed Sacrament of our Lord, or please come forward for a blessing. Signal by crossing your arms.

The Bread is given to the communicants with these words:

The Body of Christ, the bread of heaven. *Amen.*

1. Here, O my Lord, I see thee face to face;
 here would I touch and handle things unseen;
 here grasp with firmer hand eternal grace,
 and all my weariness upon thee lean.

2. Here would I feed upon the bread of God;
 here drink with thee the royal Wine of heaven;
 here would I lay aside each earthly load,
 here taste afresh the calm of sin forgiven.

3. I have no help but thine; nor do I need
 another arm save thine to lean upon;
 it is enough, my Lord, enough indeed;
 my strength is in thy might, thy might alone.

4. Mine is the sin, but thine the righteousness;
 mine is the guilt, but thine the cleansing Blood.
 Here is my robe, my refuge, and my peace;
 thy Blood, thy righteousness, O Lord, my God.

Communion Hymn

Ubi Caritas

U - bi ca - ri - tas et a - mor
 Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - mor,
 Ai - a nō e loa'a ke a - lo - ha

The musical score is written in 2/4 time with a key signature of one flat (B-flat). It consists of three staves: a vocal line (treble clef), a piano accompaniment line (treble clef), and a bass line (bass clef). The lyrics are placed below the vocal line. A first ending bracket labeled 'A' covers the second system of the score.

u - bi ca - ri - tas, De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

*Translation: Where true charity and love abide, God is there
 Words: Latin, 8th c., tr. Malcolm Naea Chun (b. 1954)*

Celebrant: Let us pray. Eternal God . . .

All: . . . heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Procession to the Tabernacle of Repose

After Communion, the Celebrant and the sacred ministers reserve the Holy Sacrament to the Tabernacle of Repose until Good Friday.

All kneel, as able during the following hymn, and sing during the reservation.

Hymn of Reservation

Now, my tongue, the mystery telling

Hymnal 329

1. Now, my tongue, the mystery telling
 Of the glorious Body sing,
 And the Blood, all price excelling,
 Which the Gentiles? Lord and King,
 Once on earth among us dwelling,
 Shed for this world's ransoming.

2. Given for us, and condescending
 To be born for us below,
 He with us in converse blending
 Dwelt, the seed of truth to sow,
 Till He closed with wondrous ending
 His most patient life of woe.

3. That last night at supper lying
Mid the Twelve, His chosen band,
Jesus, with the Law complying,
Keeps the feast its rites demand;
Then, more precious food supplying,
Gives Himself with His own hand.

4. Word made flesh, the bread He taketh,
By His word His Flesh to be;
Wine His sacred Blood He maketh,
Though the senses fails to see;
Faith alone the true heart waketh
To behold the mystery.

5. Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
makes our inward vision. Clear.

6. Glory let us give and blessing
To the Father and the Son,
Honor, thanks, and praise addressing,
While eternal ages run;
Ever too His love confessing
Who from both with both is One.

Celebrant: God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, forever and ever. *Amen.*

*Silence is observed prior to the “stripping of the altar.”
During the following hymn, everything turns dark and made barren.*

Closing Hymn

Go to dark Gethsemane

Hymnal 171

Go to dark Gethsemane, ye that feel the tempter’s power;
your Redeemer’s conflict see, watch with him one bitter hour;
turn not from his griefs away, learn of Jesus Christ to pray.

Follow to the judgement hall; view the Lord of life arraigned;
O the wormwood and the gall! O the pangs his soul sustained!
Shun not suffering, shame or loss; learn of him to bear the cross.

Calvary’s mournful mountain climb; there, adoring at his feet,
mark the miracle of time, God’s own sacrifice complete;
“It is finished!” hear him cry; learn of Jesus Christ to die.

The sacred Ministers leave in Silence

A Prayer Vigil will continue in the Chapel of the Holy Cross throughout the night.