

**Calvary Episcopal Church**  
Indian Rocks Beach, FL  
*"To know Christ and to make Him known"*  
**The Seventeenth Sunday after Pentecost**  
October 5, 2025



*The Parable of the Mustard Seed, Johannes Luyken, 1649–1712*

**10:00 am**  
**Rite I Holy Eucharist**



# The Rector's Welcome

We are so glad to have you worship with us today. Your presence is a blessing to us.

Since 1962, our congregation has been worshipping in Indian Rocks Beach. By joining us this day, you become part of this vibrant tradition of prayer, praise, and fellowship.

The purpose of Christian worship is to proclaim the redeeming works of God through the life, death, and resurrection of Jesus Christ our Lord. We do this by proclaiming God's Word through Holy Scripture, praying for the world and ourselves, and, most importantly, gathering around the altar to celebrate the real presence of Jesus in the Holy Eucharist. Our prayer is that you will come to know Christ and, in turn, help make Him known, joining our growing Parish family in this mission.

We are grateful to be in our Sanctuary, worshipping together once more after being displaced by the flooding caused by the hurricane, a year ago. While the restoration of our space is still in progress, we ask you to look past the unfinished areas, as we continue rebuilding. We celebrate not only God's goodness but also the opportunity to be restored and renewed by the love of Jesus Christ.

May God bless your time with us, and may you feel the power of His redeeming love and embrace.

Yours in Christ,

The Rev. Jon Roberts  
Rector, Calvary Episcopal Church

VISITOR SIGN IN



SUNDAY  
DONATIONS



# The Sunday Customary

An Order of Christian Worship

Supplemental Resources include:

**Book of Common Prayer** (BCP - Red Book) & **Hymnal** (Blue Book)

## Prelude

*Be Thou My Vision*

Arr. Charlie Gilmer

## Processional Hymn

*Be thou my vision, O Lord of my heart*

**Hymn #488**

1 Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art—  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.

3 High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.

## The Word of God

### Opening Acclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen**

### The Collect for Purity

*Celebrant:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Celebrant:* Lord have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

### *Gloria in excelsis*

**BCP p.324**

**G**LORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen ✠

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

**A**LMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS *The people sit.*

### The First Lesson (Lamentations 1:1-6)

*Reader:* *A Reading from the Book of Lamentations.*

**H**OW lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

### **Psalm 137** *Super flumina* *Said responsively*

*Leader:* By the waters of Babylon we sat down and wept, \*  
when we remembered you, O Zion.

*People:* **As for our harps, we hung them up \*  
on the trees in the midst of that land.**

*Leader:* For those who led us away captive asked us for a song, and our oppressors called for mirth: \*  
"Sing us one of the songs of Zion."

*People:* **How shall we sing the Lord's song \*  
upon an alien soil.**

*Leader:* If I forget you, O Jerusalem, \*  
let my right hand forget its skill.

*People:* **Let my tongue cleave to the roof of my mouth if I do not remember you, \*  
if I do not set Jerusalem above my highest joy.**

*Leader:* Remember the day of Jerusalem, O Lord, against the people of Edom, \*  
who said, "Down with it! down with it! even to the ground!"

*People:* **O Daughter of Babylon, doomed to destruction, \*  
happy the one who pays you back for what you have done to us!**

*Leader:* Happy shall he be who takes your little ones, \*  
and dashes them against the rock!

### **The Epistle (2 Timothy 1:1-14)**

*Reader:* A Reading from the second letter of Paul to Timothy.

**P**AUL, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Reader:* The word of the Lord.

*People:* **Thanks be to God.**

### **Sequence Music**

#### **The Holy Gospel (Luke 17:5-10)**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.✠

*People:* **Glory be to thee, O Lord.**

THE apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Celebrant:* The Gospel of the Lord.

*People:* Praise be to thee, O Christ.

### Sequence Music

#### Sermon

**The Rev. Jon Roberts**

*After the sermon, the people remain seated and observe a brief time of silence.*

#### Nicene Creed *(All stand, if able)*

**BCP pg. 326**

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead ☩, and the life of the world to come. Amen.

#### Prayers of the People

**BCP p. 328**

ALMIGHTY and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Give grace, O heavenly Father, to all bishops and other ministers that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who

bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **The General Confession**

**BCP p. 330**

*Deacon:* Let us humbly confess our sins unto Almighty God.

*All: (Stand or kneel, if able)*

**M**OST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. **Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Celebrant:*

Hear the Word of God to all who truly turn to him.

*Celebrant says one or more of the following:*

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

**The Peace** *(All stand, if able)*

*Deacon:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

*Please exchange the peace with those around you.*

## The Holy Communion

### The Offertory Sentence

BCP p. 343

*Celebrant:* Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 50:14*

*Remain seated for the offertory. Oblations and Offerings will be presented at the Doxology.*

### Offertory Anthem

*Love Reborn*

Charlie Gilmer

*The Offering Plates will be circulated, or you may make your offering by QR code.*

### Doxology

Old 100<sup>th</sup> – Isaac Watts

Hymn #380 (vs.3)

*Please stand and sing as offerings and oblations are brought forward*

*All: Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

### The Great Thanksgiving

Eucharistic Prayer I

BCP p. 333

*Celebrant:* All things come of thee O Lord

*People:* **And of thine own have we given thee.**

*Celebrant:* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus

BCP p. 341

*Celebrant and People:*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. ☩**

**Hosanna in the highest.**



*The people kneel or stand, as able.*

*Celebrant continues:*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠ Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** ✠

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant:*

**The Lord's Prayer**

**BCP p. 336**

**O**UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as

we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **Fraction**

**BCP p. 337**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Celebrant:* O Lamb of God, that takest away the sins of the world,

*People:* **have mercy upon us.**

*Celebrant:* O Lamb of God, that takest away the sins of the world,

*People:* **have mercy upon us.**

*Celebrant:* O Lamb of God, that takest away the sins of the world,

*People:* **grant us thy peace.**

## **Prayer of Humble Access – Celebrant & People**

**BCP p. 337**

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant:* The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Music**     *Let Us Break Bread/Break Thou The Bread of Life*

Arr. Gilmer

## **Post Communion Prayer**

*Celebrant:* Let us pray...

**BCP p. 339**

**A**Lmighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## **Blessing & Dismissal**

**BCP p. 338-9**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

### **Processional Hymn**

1 Holy Father, great Creator,  
source of mercy, love, and peace,  
look upon the Mediator,  
clothe us with his righteousness;  
heavenly Father, heavenly Father,  
through the Savior hear and bless.

2 Holy Jesus, Lord of glory,  
whom angelic hosts proclaim,  
while we hear thy wondrous story,  
meet and worship in thy Name,  
dear Redeemer, dear Redeemer,  
in our hearts thy peace proclaim.

### *Holy Father, great Creator*

3 Holy Spirit, Sanctifier,  
come with unction from above,  
touch our hearts with sacred fire,  
fill them with the Savior's love.  
Source of comfort, Source of comfort,  
cheer us with the Savior's love.

4 God the Lord, through every nation  
let thy wondrous mercies shine.  
In the song of thy salvation  
every tongue and race combine.  
Great Jehovah, great Jehovah,  
form our hearts and make them thine.

### **Hymn #368**

### **Postlude**

*Thine Be the Glory (Regent Square)*

Arr. Gilmer

*Our practice is to remain seated and to listen to God through the hearing of the postlude. Allow God's Word & Sacrament to transform your being. This is an active way to worship. Please resist applause as it does not conform to appropriate worship.*

## **Please join us in the Parish Hall for Fellowship**

### **Those Serving Today**

Celebrant: Fr. Jon Roberts

Vestry Lead: Terry England

Organist: Charlie Gilmer

Deacon: Chad Olson

1<sup>st</sup> Reader: David Kline

Greeter: Liz Robb

LEM: Karen LaCorte-Nies

Prayers: Julie Capsambelis

Hospitality: Bob & Valerie Lima

### **Prayers For Healing, Comfort & Strength**

*Prayers are maintained on a weekly basis.*

*Please notify the Office if prayers are requested for members or friends of the Parish.*

**Members:** Rich Deary, Connie Curran, Cynthia Laitinen, Sally Donnor, Martha Kelley, Kathy Cummings, Betty Cole, Melissa Willbee, Chandra Wilson, Jim Widell, Trina Cuccio, Dr. Lee Goscin, Carol Adams, Jim Widell.

**For those who have died:** Peter Thomas (DOD: Sept. 26; funeral TBA), Florence Partin (Connie Curran's Aunt)

**Friends of the Parish:** Kathy Deary, John Robb, Sgt. Billy Gudzak U.S. Army-Ret., Rachel Ballard, Hudson Getreu, Paisley Blaskovich, Ray Traver, Kathleen Powers, Gerry Heshelman, Joanne Zahn, Bonnie Colletti, Wally Morris, Roiann Chabot, Marilyn Clark, Charlie Donnor, Susan Boilore, Hayden Goodyear, Tyler Balla, Hudson Goscin, Charles & Vicki VanSickle, Susan Strong, Fran Gonzalez, Terry Tattersall, Kristin Downer, Tim May.

**For those serving in the Military (Active):** Thomas Blaskovich & Amanda Rigby (Beals family)

**Birthdays & Anniversaries:** Debbie Pawlowski (5), Blake Powers (6), Fr. Jon Roberts (7), Johnny Ballard (7), Katie Hesterman (11), Lindsey & Jim Robbins (9).

*If your birthday or anniversary was inadvertently left out, please let us know so we may correct.*

## Calvary Episcopal Church

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Jr. Warden: Mr. Gary Spivack	(703) 628-4424	capt.gary@att.net
Treasurer: Ms. Karen LaCorte-Nies	(716) 432-4887	lacortenies@yahoo.com
Parish Administrator: Ms. Lisa Galish	(970) 922-8949	admin@calvaryirb.org
Parish Bookkeeper: Mrs. Lynne Roberts	(941) 806-7082	lroberts@calvaryirb.org
BCFP Director: Mrs. Connie Curran	(727) 644-9568	bcbp@calvaryirb.org

**PLEASE TAKE THIS CUSTOMARY WITH YOU & SHARE WITH OTHERS**

Buy your tickets  
TODAY

See: Liz Robb or  
Linda Wyatt

Reserve a table  
of six for your  
friends & family



**SATURDAY  
OCTOBER 25**

**11:30-3:00 PM**